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MANUAL
OF
PLYMOUTH CHURCH,
MILWAUKEE.



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MANUAL

OF THE

Plymouth Church & Society,

OF

MILWAUKEE:

WITH

Historical Sketch and Catalogues.

PUBLISHED BY VOTE OF CHURCH AND SOCIETY,

1858.

MILWAUKEE, WIS.

PRESS OF BURDICK & TREYSER, BEN FRANKLIN PRINTING HOUSE.

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MILWAUKEE, WIS.
PRESS OF BUNNION & WATSON, 1001 TRANKLIN PRINTING HOUSE.
1888.

HISTORICAL MEMORANDA
OF THE
CHURCH AND SOCIETY.

On the 6th day of May, 1841, a number of Christians, residents of Milwaukee, desirous of enjoying the privileges of a Congregational Church, assembled to discuss the expediency of taking steps for the organization of such a church in this city. The result of their deliberations was the calling of a council, to meet May 20th, whose advice should be solicited. The council met at the time appointed, and consisted of

Rev. D. A. Sherman, of Troy.

Rev. O. F. Curtis, of Waukesha (then Prairieville).

Rev. J. U. Parsons, of Mount Pleasant.

To this body was submitted a paper, signed by seven names, containing several reasons why a Congregational Church should be organized at once in Milwaukee. Among these reasons were—the denominational preferences of the signers; the expressed desires of a large number of Christians in this place and vicinity, some of whom at least could be brought into no other than a Congregational Church; and the importance of establishing a church of Christ upon the west side of the river which divides the city. The considerations presented appeared so far satisfactory to the council, that a resolution was adopted

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recommending that the views of the signers be carried into effect. This resolution was sustained by the voice of the meeting, and a church was organized, consisting of the following persons bringing letters from other churches :

Robert Love,	Otis Sprague,
Mrs. Martha Love,	Mrs. Catherine H. Sprague,
Sarah A. Love,	Samuel Brown,
William J. Love,	Mrs. Clarissa Brown,
John Childs,	Daniel Brown,
James Lyon,	Cordelia Brown,
Susan Smith,	Josiah Dewolf,
Lyman Stodard,	Mrs. A. W. Dewolf.

Also of the following, examined for profession of their faith :

Sarah Childs,	Jane A. Stodard,
Rebekah Burdick,	Sarah C. Stodard,
Angeline L. Brown,	Marietta E. Stodard.
Asenath Pettibone,	Almira W. Stodard.

Thus the church consisted at its formation of twenty-four persons, nine males and fifteen females. Others joined it very soon, so that at the close of the first year of its history, its membership numbered sixty-five, several of whom were admitted on profession.

The name adopted by the church upon its organization was,

THE FIRST CONGREGATIONAL BETHEL CHURCH OF MILWAUKEE.

This name was changed August 21st, 1850, to that which it bears at present, viz :

THE PLYMOUTH CHURCH OF MILWAUKEE.

On the 29th of June, 1841, Rev. J. J. Miter, of Knoxville, Ill., was selected for pastor, and a unanimous call extended to

him. The call was so far accepted, that Mr. Miter assumed the duties of Stated Supply on the 17th of November.

On the 6th of February, 1842, the church voted to become connected with the Presbyterian and Congregational Convention of Wisconsin; a body formed to promote the general interests of Christ's kingdom, by uniting the strength of the Presbyterian and Congregational churches. The connection of this church with that body was interrupted for a short period, a few years after it was first formed; but resumed again October 13th, 1853, and is maintained at the present time.

The first deacons of the church were elected in March, 1842, and were four in number, viz :

Benjamin Moffit,

Robert Love,

Samuel Brown,

Daniel Brown.

It is a characteristic proof that the foundations of this church were laid in prayer, that evidences of the special presence and work of the Holy Spirit were so palpable, that on the first day of January, 1842, it was voted "to hold a protracted meeting." Indeed, during the first two years of the existence of the church, it was blessed with "a protracted season of revival." In consequence, "more than one hundred and twenty-five persons were added to its communion." Through the whole of this period, the church was without a house of worship. Its meetings were held in a room arranged for the purpose in the second story of a building used as a store, on the corner of Spring and West Water streets.

Meanwhile active measures had been taken for the erection of a house of worship, and, early in the winter of 1843, the church took possession of a new and commodious edifice, erected on a lot at the corner of Spring and Second streets. This sanctuary was solemnly dedicated to the service of God, on

the third of January, 1844. Sermon by the pastor elect.—
Text, “Holiness becometh thy House, O Lord, forever.” Ps.
xciii:5.

In the evening of the same day, Rev. J. J. Miter was formally installed pastor of the church by the Milwaukee District Convention. The sermon of the occasion was preached by Rev. A. L. Chapin. The charge to the pastor was given by Rev. Stephen Peet; the charge to the people by Rev. S. Chaffee; and the installing prayer was offered by Rev. O. P. Clinton.

The Society was formally constituted by special charter, and organized under its provisions, on the 10th of March, 1845, and the following persons were elected to form the first Board of Trustees, viz:

Eliphalet Cramer,

Frederick B. Otis,

James Bonnell,

Abram D. Smith,

Alanson Sweet.

The house of worship was appraised at its cash value as worth \$6,000; the lot \$1,000. Those who are familiar with the value of real estate at the present time, can form, by this statement, some judgment of the size of the city in 1845. There were at this time comparatively few houses on the west side of the river. A marsh in which the irregular tides of the lake rose and fell, extended along the whole of the valley in which the church was located. Indeed the limits of the city upon the east side of the river were circumscribed. The Presbyterian Church, already erected on a lot at the corner of Mason and Milwaukee streets, was nearly upon the outskirts of the town. Yet there were many who looked naturally to the new house of worship on the west side of the river, as their proper reli-

gious home ; and of many it shall be said when the Lord "wri-teth up the people, that this man was born there."

This sanctuary being soon found too strait for the growing congregation, measures were taken, early in 1850, to erect a larger house of worship. It was then thought expedient to remove the location of the church to the east side of the river. Accordingly a lot was selected at the corner of Milwaukee and Oneida streets ; plans were drawn, subscription lists circulated, and negotiations entered upon for the disposal of the property on the west side. The project was carried so rapidly forward, that the basement of the edifice now occupied by the church, was ready for use early in the winter. The house was completed in the ensuing spring, and was dedicated on Saturday evening, May, 24th, 1851 ; Rev. E. N. Kirk, D. D., of Boston preaching the sermon. The former house, having passed through the hands of several denominations, is now owned and occupied by the Spring Street M. E. Church. The society adopted at the time of its organization, a constitution, which was superseded by another, adopted May 21st, 1851.

The health of the pastor being undermined so far that it became necessary for him to leave his people more than once for a restoration of his strength, he was induced to request a dismissal from his charge in 1853, and his request was submitted to a council, who persuaded him to withdraw it. The same reason, however, induced him to repeat it once more early in 1856. The council then called, yielded to his convictions of duty ; and he was accordingly dismissed, May 7th, 1856.

On the next day a call was extended to the present pastor, then residing at Racine. This call was accepted and he entered upon the duties of the pastorate on the first Sabbath in July. He was formally installed on the evening of Sunday, Oct. 5th,

1856, by the Milwaukee District Convention, during the sessions of the Wisconsin General Convention, then being held in Milwaukee. The principal exercises were as follows—

Sermon, Rev. F. W. Fiske.

Installing Prayer, Rev. A. L. Chapin.

Charge to the Pastor, Rev. S. G. Spees.

Charge to the People, Rev. J. J. Miter.

The Church is now pecuniarily in a prosperous condition, being free from debt; and God has blessed it during both the years of the present pastorate by the reviving influences of the Holy Spirit. He hath done great things for us, whereof we are glad.

CONFESSION OF FAITH.

BEING A COMPEND OF THE SYSTEM OF DOCTRINE, HELD AND INCULCATED BY THIS CHURCH AS TAUGHT IN THE HOLY SCRIPTURES.

[This Confession may be read or omitted at the admission of members, but should be presented so often that the congregation shall be familiarly acquainted with it.]

OF GOD AND HIS ATTRIBUTES.

I. We believe in One, (1) Eternal, (2) Omnipresent, (3) Unchangeable (4) God; that He is a Spirit, (5) Self-existent, (6) Infinite in Power, (7) Knowledge, (8) and Goodness; (9) the Creator, (10) Preserver, (11) and Sovereign (12) of the Universe.

(1) John 17: 3. 1 Cor. 8: 6. Deut. 6: 4. (2) Ps. 90: 2. 1 Ti. 1, 17. (3) Ps. 139: 3-10. Jer. 23: 23, 24. Eph. 1 23. (4) Ps. 102: 25-27. Jas. 1: 17. (5) John 4: 24. (6) Ex. 3: 14. John 5: 26. (7) Gen. 17: 1. Matt. 19: 26. (8) Ps. 139: 1-13. Acts 1: 24. Heb. 4: 13. (9) Ps. 145: 7. *Including Holiness*, Is. 6: 3. *Justice*, Ps. 33: 4.—*Mercy* Ex. 34: 6. *Truth*, Ps. 146: 6. (10) Gen. 1: 1. Jn. 1. 13. (11) Neh. 9: 6. Heb. 1: 3. (12) Ps. 103: 19. 147: 8, 18. Matt. 10: 29.

OF THE SCRIPTURES.

II. We believe that the Scriptures of the Old and New Testaments are given by Inspiration of God; (1) that they reveal to us a perfect system of religious truth, (2) and are the only complete and authoritative rule of faith and practice. (3)

(1) Inspiration of Old Testament, Ps. 119: 105. Mat. 5. 17. Lu.

24: 27, 32, 44, 45, Jn. 5: 39. Rom. 3: 2. 2 Tim. 3: 15-17. 2 Pet. 1: 21. Inspiration of the New Testament, Mat 28: 19 Acts 1: 8.— Gal. 1: 8, 12. Eph. 3: 5. 2 Pet. 3: 16. Rev. 1: 1, 22, 18, 19. (2) 2 Tim. 3: 15-17. (3) Deut. 4: 2. Is. 8: 20. Acts 17: 11. Gal. 1: 8. 2 Jn. 10.

OF THE TRINITY.

III. We believe that God is revealed in the Scriptures as having a threefold existence, that of the Father, (1) of the Son, (2) and of the Holy Ghost (3)—one God—in attributes, character and office, eternally distinct and equally divine.

(1) Mat. 11: 27. Jo. 1: 14, 18; 5: 23. (2) The Divinity of Christ. He is *called God*. Jo. 1: 1. 1 Jo. 5: 20. Jo. 20: 28. Rom. 9: 5.— Heb. 1: 8. He is *eternal*. Rev. 22: 13. Heb. 1: 10. Col. 1: 17. He is *Almighty*. Phil. 3: 21. Heb. 1: 3. Rev. 1: 8. Isa. 9: 6. He is *Omnipresent*. Mat. 18: 20; 28: 20. Jo 3: 13. He is *Omniscient*. Mark 2: 8. Jo. 2: 24, 25; 21: 17. He is *equal with the Father*. Phil. 2: 6, 10. He is *the Creator*. Jo. 1: 3, 10. 1 Cor. 8: 6. Col. 1: 16. Heb. 1: 10. He *receives Divine Worship*. Jo. 5: 23; 20: 28. Acts 7: 59, 60. 1 Cor. 1; 2. Phil. 2: 9, 11. Rev. 5: 13. (3) The *Divinity of the Holy Spirit*. Acts 5: 3, 4, 32; 28: 25. Heb. 3: 7, 8. The *Distinct Personality of the Holy Spirit*. Mat. 28: 19. Jo. 14: 16; 15: 26; 16: 7, 13, 14. 2 Cor. 13: 14.

OF THE DIVINE GOVERNMENT.

IV. We believe that God has instituted and maintains a Moral (1) and Providential (2) Government which extends to all actual beings and events; which He administers according to the counsel of His own will, and in the wisest and best possible manner. (3)

(1) Gen. 2: 16. Ex. 20: 1-21. Lev. 18: 2. Deut. 6: 5. Mat. 22: 37-39. Heb. 12: 9. (2) Ps. 103: 19; 147: 8-18. Isa. 46: 10. Dan. 4: 35. Acts 4: 28. Eph. 1: 11. (3) This results from his Infinite Knowledge, Goodness and Power. Rom. 8; 28. Eph. 3: 10.

OF MAN'S ATTRIBUTES AND OBLIGATIONS.

V. We believe that all men are immortal, (1) and as free

and moral agents (2) accountable, (3) and that they, and all other rational creatures, are bound to obey the just and holy law of God. (4)

(1) Eccl. 12: 7. Mat. 10: 28; 25: 46. 2. Tim. 1: 10. (2) Josh. 24: 15. 1 Kings 18: 21. Jer. 7: 9, 10. John 5: 40. (3) Ezek. 18: 20. Rom. 14: 12. 2 Cor. 5: 10. (4) The law *holy*. Rom. 7: 12. *Man bound to obey*. Mat. 5: 48. 1 Cor. 10: 31. 2 Cor. 7: 1. 1. Pet. 1: 15. *Good Angels* bound to obey. Ps. 91: 11; 103: 20. Mat. 13: 41. Heb. *Evil Angels* bound to obey. 2. Pet. 2: 4. Jude 6.

OF MAN'S MORAL CONDITION.

VI. We believe that our first parents were created in the image of God, and were originally holy; (1) that they sinned and became alienated from Him, (2) and that in consequence of their fall, their descendants are inclined to sin and destitute of holiness; (3) and becoming accountable (4) do, by actual transgression, expose themselves to the wrath of God. (5)

(1) There was moral obligation and moral character before the first sin, which was that of eating the forbidden fruit; therefore the first moral character was holy. Gen. 1: 27. Gen. 3: 6. Eccl. 7: 29. 1 Tim. 2: 14. (2) Gen. 3: 6-17. Rom. 5: 12, 15, 19. (3) Rom. 5: 12-21; compare Ps. 14: 3, Rom. 3: 9-12. (4) Rom. 9: 11 (5) Ez. 2: 4. Eph. 2: 1-3.

OF CHRIST THE REDEEMER.

VII. We believe that God, in mere mercy to the world, gave his only-begotten Son to be the Redeemer of apostate man; (1) that Jesus Christ having taken upon Himself our nature, (2) has given us a perfect example (3) and perfect lessons of holiness; (4) that in His humiliation, sufferings and death, he has made a sufficient atonement for the sins of the whole world; (5) and that having risen from the dead (6) and ascended into Heaven, (7) He ever liveth to make intercession for His people. (8)

(1) John 3: 16-17. 1 John 4: 9. (2) John 1: 14. Heb. 2: 14-18.

1 John 4: 3. (3) Ps. 40: 7, 8. Matt. 3; 17. John 17: 4. Acts 3: 14. 2 Cor. 5: 21. 1 Pet. 2; 21, 22 (4) Ps. 40: 9, 10. Is. 61: 1. Matt. 7: 28, 29. Col. 1: 18, 19; 3: 16. (5) Is. 53: 5. Matt 20: 28. Rom. 3: 25; 5: 8, 9, 11. 1 [Cor. 5: 7; 15: 3. Gal 3: 13. 1 Pet. 2: 24; 3: 18. (6) Rom. 6: 9. 1 Cor. 6: 14. 2 Cor. 4: 14. (7) Eph. 1; 20, 21. Heb. 9: 24. (8) Rom. 8: 34. Heb. 7: 25; 9: 24.

OF SALVATION.

VIII. We believe that the way of salvation is open and free to all men; (1) and that all who heartily repent of their sins, believe in Christ and follow Him, do receive through the Divine Atonement, the gifts of Pardon, (2) Justification, (3) Sanctification (4) and Eternal Life; (5) while all who persevere in impenitence and sin remain under the righteous condemnation of God. (6)

(1) Isa. 45: 22; 55: 1. Matt, 11: 28. John 3: 15, 16. Rev. 22: 17. (2) Isa. 55; 7. Rom. 8: 1. Eph. 1: 7. (3) Rom. 3: 24; 5: 1. 1 Cor. 6: 11. (4) Ps. 51:10. Jer. 31: 33. Rom. 15: 16. 1 Thess, 5: 23. 2 Thess 2: 13. Heb 13: 21 (5) John 3: 15, 16. Gal. 6: 8. 1 John, 5: 11. (6) Hos. 13: 9. Matt. 23: 37. John 3: 18; 3: 36. 1 Cor. 16: 22.

OF THE HOLY SPIRIT AND THE DIVINE PURPOSES.

IX. We believe that all mankind, if left to themselves, do perseveringly reject the offers of salvation; (1) that therefore God sends the Holy Spirit, (2) to convince men of sin, (3) to lead them to repentance, (4) to renew (5) and to unite them to Christ; (6) and that foreseeing the perverseness of the sinful heart, He did from the beginning graciously choose unto life, and purpose to reclaim unto holiness those who believe, (7) and that all thus chosen are born of the Spirit, (8) and are kept by the power of God through faith unto salvation. (9)

(1) Luke 20: 9-16. Rom. 3: 9-12. 1 Cor. 15: 10. Eph. 2: 1-3. (2) John 14: 16. (3) John 16: 8. (4) Rom. 8: 14. 1 Pet. 1: 22. (5) Tit. 3: 5 (6). John 16: 13, 14. (7) *Election*. God desires all to repent. Ezek. 33: 11. 2 Pet. 3: 9. He uses means with all to induce

them to repent. Isa. 45: 22. 1 Tim. 2: 6. 1 Jo. 2: 2. Jo. 16: 8.— Rom. 1: 20. Mankind are prone to perverseness under the use of means. Jo. 5: 40. Acts 7: 51. Rom. 1: 18-25; 3: 12. Nothing good occurs without the divine purpose and aid. Jas. 1:17. Jo. 3:27. 1 Cor. 4:7. Eph. 2: 5, 8, God purposes to renew, sanctify and save the largest number possible, in consistency with man's free agency, and His own infinite attributes of knowledge, power and benevolence. Jo. 15:16. Rom. 8: 28, 29. 1 Thess. 1: 4. 2 Thess. 2: 13. Isa. 5: 4. His purpose was previous to the faith of believers, Eph. 1: 4. Rev. 17: 8. It was eternal, Eph. 1: 4. (8) 1 Pet. 1: 2. (9) Job 17: 9. Prov. 4: 18. John 6: 39-54; 10: 27-29. Rom. 8: 30-39. Phil 1: 6. 2 Tim. 4: 18. 1 Pet. 1: 3-9.

OF THE CHURCH.

X. We believe that it is the duty of Christ's disciples to associate themselves for Christian communion and watchfulness; (1) for maintaining the public worship of God and the preaching and teaching of His word; (2) for the administration of the ordinances of the Gospel; (3) and for mutual helpfulness in the Christian nurture of children, (4) and in perpetuating and extending the kingdom of God among men; (5) also, that a congregation of believers, joined in covenant for these purposes, is a Christian church, (6) the indispensable requisite for admission to which is credible evidence of a change of heart. (7)

(1) 1 Cor. 1: 2. 2 Cor. 6: 14-18. Col. 1: 1-5. (2) Deut. 26: 17, 18. Isa. 44: 5. Mat. 10; 32, 33. Rom. 10: 9, 10. Acts 20; 28. Rom. 12: 6-8. Mat. 10: 9, 10. 1 Cor. 9; 11, 13, 14. Gal. 6: 6. (3) Mat. 28: 19. Mark 16: 16. Mat. 26: 26-28. Luke 22: 19, 20. 1 Cor. 11: 23-26. (4) Mark 10: 14-16. (5) Mat. 5: 15, 16. Mark 16: 15. 2 Tim. 2:12. Heb. 10: 25. (6) Acts 13: 1; 14: 23; 18: 22. Rom. 16: 1, 4. 1 Cor. 16: 1, 19. (7) 1 Cor. 1: 2. 2 Cor. 6: 14-18. Eph. 1: 1. Col. 1: 1-5. John 3: 5. Acts 8: 36, 37.

OF THE SACRAMENTS.

XI. We believe in the divine appointment of the Christian Sabbath as a perpetual institution; (1) and that Baptism (2)

and the Lord's Supper, (3) are sacraments ordained by Christ to be observed by His people in all ages; the former to be administered to believers (4) and to their offspring as children of the covenant; (5) the latter to members of the visible church in regular standing. (6)

(1) *Sabbath* instituted in Paradise, Gen. 2: 1-3. Enjoined in the Decalogue, Ex. 20: 8-11. Recognized by Christ, Matt. 12: 1-13. Mark 2: 27. Compare Matt. 5: 17. Observed by the disciples, Luke 23: 56. Enjoined by the Apostles, Heb. 10: 25. (2)

Baptism, Matt. 28: 18-20 Mark 16: 16. John 3: 5. *Mode of Baptism*. A. The Scripture doctrine of Baptism authorizes the modes of sprinkling and pouring. *a.* The Jewish idea of Baptism was — *symbol of purification*, whereby the person was separated unto the Lord's service. Jo. 3:22-30; 4:1-3; especially 3: 25, which, in the connection, indicates that "purifying" had special relation to Baptism. Jo. 1: 19-25; especially 25. *b.* The Jews expected that the Messiah would be a *Purifier*. Ezek. 36: 25-28. Mal. 3:2, 3, in connection with Jo 1:19-25. *c.* The symbolic rite of purification was generally performed by *sprinkling*: Numb. 8:7; 19:13, 17, 18; 31:22,23 Lev. 14:7, 16, 27, 51; 16:14, 15. Isa. 52:15. Ezek. 36:25. Heb. 9:21, 22; 10:22; 12:24. 1 Pet. 1:2; or, by *pouring*,—Isa. 44:3. Joel 2:28, 29. Acts 2:17, 18. The *washing*, so often used in purification, was generally by *pouring*: Exod. 30:19. 2 Kings 3:11. Lu. 11: 38. Mk. 7:3. *d.* Christ and John (Baptist) evidently accepted the Jewish ideas of *purification and baptism*. B. Doubtful whether any other mode was practiced. *a.* Jo. 3:23. "Much water" is literally "many waters"; *i. e.* springs or streams; needed for drink and other uses by the multitudes that came there with their animals, to attend John's preaching. *b.* Acts 8:38. The Greek word translated "into" often means "to" or "unto." Mat. 8:18; 17:27; 21:1. Jo. 1:11. Acts 18:6. *c.* Mat. 3:16. Mk 1:10. The word "out of" generally signifies "from," as, departing from a place. Mat. 20:29; 24:1. Mk. 13:27; 16:8. Lu. 4:1; 9:33; 24:51. Acts 1:4; 12:19; 13:13, 14. The baptized may have stood in the water and received the rite by *pouring*, according to ancient pictorial representations. C. Cases where the mode was evidently by affusion or sprinkling. *a.* The three thousand, Acts 2:38, 41. There was

a want of *time*, of *place*, of *clothing*, and of *water*, for any other mode.—
b. Paul's Baptism, Acts 9:17, 18; 22:12-16. It is natural to suppose it was done on the spot, after he arose from prayer and was standing.
c. Baptism of Cornelius, Acts 10:44-48. *d.* Baptism of the jailer, Acts 16:32-34, done *in the prison*, past midnight, and "straightway." *e.* The Baptism by the Holy Spirit was by affusion. Acts 1:5; 2:17, 33. (3) *The Lord's Supper*. Matt. 26:26. 1 Cor. 11:23. (4) Mark 16:16. Acts 8:37.

(5) God's covenant with Abraham and His seed, *the foundation of the visible Church*. Gen. 17:2, 7, 9, 19, 21. Circumcision the *seal* of the covenant, "*applied to the seed*." Gen. 17: 10, 12, 23. This covenant is *everlasting*. Gen. 17:7. It was *not annulled* by the law afterward given through *Moses*. Deut. 29:13. 1 Chron. 16:15. Gal. 3:14-17. *Christ* came to *confirm*, and *fulfill* it. Luke 1:54, 55, 72, 73. Heb. 8:6-13. It is the *basis* of the *Christian Church*. Rom. 4:11-18. Eph. 2:19-22. It was the forerunner and foretaste of the Gospel, and in a sense *identical* with it. John 8:56. Rom. 4: 11-18. Gal. 3: 7-29. Under the *Christian* dispensation, *Circumcision* as the seal of the covenant is *annulled*, and *Baptism* as the seal is *introduced*. Rom. 4: 11. 1 Cor. 7; 18, 19. Gal. 5: 2, 6. Mat. 28: 19. Mark 16: 16. Acts 2: 38; 10: 48; 22: 16. The *promise* is *unto the children* of believers in the new dispensation as under the old. Gen. 17: 7, 19. Isa. 59: 21. Acts 2: 39. The apostles seem to have applied the *new* seal, Baptism, to believers and their *children*, just as the *old* seal had been applied to the same classes of persons. Acts 16: 15, 33. 1 Cor. 1: 16. (6) Deut. 26:17. Isa. 44:5. Mat. 10:32, 33; 26: 27. Mk. 8:38; 16:16. Lu. 12:8, 9; 22:19. Rom. 10:9, 10. 1 Cor. 11: 26. 2 Tim. 2:12. 1 Jo. 4:15.

OF THE FINAL JUDGMENT.

XII. We believe that after death, the souls of believers are and remain holy and blessed, (1) and the souls of unbelievers sinful and miserable; (2) that at the end of the world there will be a resurrection of the dead, both of the just and unjust, (3) and a general judgment, (4) when the righteous will be received into eternal life, (5) and the wicked will go into endless punishment. (6)

(1) Ps. 116: 15. Prov. 14: 32. 2 Cor. 5: 1, 8. Phil. 1: 21. Rev.

14: 13. (2) Prov. 14: 32. Luke 12: 20; 16: 22-24. John 8: 21. 2 Pet. 2: 12, 13. (3) At the end of the world, John 11: 24. 1 Th. 4: 16. Both of the just and the unjust. John 5: 28, 29. Acts 24: 15. (4) Acts 17: 31; 24: 25. Rom. 14: 10, 12. 2 Cor. 5: 10. 2 Tim. 4: 1. 2 Pet. 3: 7. Rev. 20: 12, 13. (5) Mat. 25: 46. John 14: 3; 17: 24. 1 John 3: 2.

(6) God has a sovereign right to punish the wicked. Deut. 32: 35, 39, 40, 41. Ps. 94: 1. Rom. 12: 19. Heb. 10: 30. God's compassion does not save unbelievers. Ex. 34: 6, 7. Isa. 27: 11.—Ezek. 7: 9. Nahum 1: 3. The finally impenitent to be separated from the saints and excluded from Heaven. Ps. 119: 155. Mat. 5: 20; 7, 22, 23; 10: 33; 13: 30-49; 25: 10, 11, 12, 31, 32, 33. 1 Cor. 6: 9, 10. Gal. 5: 19-21. Eph. 5: 5. Rev. 21: 27; 22: 15. The wicked to be cast into hell, a place of punishment. Ps. 1: 5, 6; 9: 17; 11: 6. Mat. 3: 7, 10, 11, 22; 8: 11, 12; 13: 30, 41, 42, 47-50; 11: 23, 24; 22: 13. Luke 16: 22-24. John 5: 29. 1 Cor. 16: 22. Phil. 3: 18, 19. 2 Thess. 2: 3, 9-12. Heb. 10: 26, 27. 2 Pet. 2: 4, 9, 10, 17; 3: 7. Rev. 19: 20; 20: 15. Future punishment shown by the unpardonable sin. Mat. 12: 31, 32. Mark 3: 28, 29. Luke 12: 10. Heb. 10: 26. 1 John 5: 16. Future punishment shown by the second death. Ezek. 18: 31, 32. Rev. 2: 11; 20: 6, 14, 15, 21: 8. Future punishment implied by death in impenitence. Gen. 19: 24, 25. Lev. 10: 1, 2. Num. 16: 32, 33. Prov. 14: 32. Mat. 27: 5. John 8: 21. Acts 5: 5. 2 Pet. 2: 12, 13. The future punishment of the wicked everlasting. Isa. 33: 14. Mat. 25: 41, 42, 46. Mark 9: 43, 44; 14: 21. Luke 3: 17. John 3: 36. Phil. 3: 18, 19. 2 Thess. 1: 7-9. Jude 6, 7, 13. Rev. 14: 9-11; 20: 10.

PROFESSION OF RELIGION :

BEING A SUMMARY OF THE ESSENTIAL POINTS OF THE PRECEDING,
IN THE LANGUAGE OF EXPERIENCE RATHER THAN IN THAT OF
MERE INTELLECTUAL CONVICTION.

[To this Profession, all persons received into covenant relation with this church will be expected, at the time of their admission, openly and without reserve to give their assent.]

I. You do now publicly and solemnly acknowledge the one ever-living, holy and infinite God; the Creator, Preserver, and Sovereign of the Universe; revealed to us as Father, Son, and Holy Ghost.

II. You do cordially receive the Scriptures of the Old and New Testaments as the inspired word of God, and take them for your instruction and guidance as the only complete and infallible rule of faith and practice.

III. Regarding all mankind as immortal and accountable yet apostate beings, you profess to deplore your own depravity by nature and early entrance upon the ways of sin, in which you acknowledge you continued until brought to repentance.

IV. You avouch the Lord Jehovah to be your God, your Supreme Ruler, and your Heavenly Father. You profess to feel under the greatest obligations to love Him supremely, and obey Him implicitly; the chief end of human existence being "to glorify God and enjoy Him forever."

V. You receive the Lord Jesus Christ as the all-sufficient Redeemer; and renouncing all ungodliness and worldly lusts, you profess a hearty repentance of all your sins, and reliance

upon Christ only for salvation. You accept Him also as Teacher, Exemplar, Mediator, Friend; and profess to cherish for Him a tender and controlling love.

VI. You receive the Holy Ghost as your inward Guide, trusting that by His gracious agency you have been convinced of sin and born again, and that He will finish the work of sanctification He has begun in your heart.

VII. You regard the Church universal as the body of Christ, organized in visible forms: you accept its sacraments, Baptism and the Lord's Supper; and receive its members as brethren, professing to love them and to seek their good, and desiring to co-operate with them for the moral purity and salvation of the world.

VIII. You profess to feel a Christian compassion for the impenitent, as under the unbroken control of sin and justly exposed to the wrath of God; and that for their good and God's glory you earnestly seek their salvation.

IX. You profess to believe in the resurrection of all the dead, and in a future judgment, upon the awards of which the wicked shall go into endless punishment and the righteous into life eternal, which life you hope through the abounding grace of God to enjoy.

Do you thus profess?

[Baptism will here be administered to those who have not previously received it.]

FOR THOSE BAPTIZED IN CHILDHOOD.

Do you who in childhood received baptism as the seal of the covenant, entered into in your behalf by parental love and faith, now recognize that baptism as the seal of your present covenant with God, and the sign of the renewing and sanctifying influences of the Holy Spirit?

COVENANTS.

FOR THOSE RECEIVED ON PROFESSION.

You do now in the presence of God, angels and men, renounce the world, and make a solemn and entire consecration of all that you have and are to God the Father, Son and Holy Ghost, for time and for eternity. In humble dependence upon His Spirit, you covenant, as He shall give you grace, to love and serve Him forever.

You do also engage to cultivate the spirit of penitence and faith, diligently to study the Scriptures, to be faithful in secret prayer, to maintain or encourage family worship, religiously to observe the Sabbath, and to seek the grace of God, that you may keep this covenant to the end.

In the same public and solemn manner you covenant with the church of Christ, and especially with this church, that you will walk with and watch over its members in love, and submit to its discipline, that you will observe its sacraments, attend its meetings for worship, and act with it in all proper ways for mutual helpfulness and the extension of the Gospel among men.

FOR THOSE RECEIVED BY LETTER OR CERTIFICATE.

Do you now renew your solemn vows with God and His people, and transfer your special covenant relations to this church? Do you cordially accept our articles of Profession, and promise

in humble reliance on Divine grace to discharge all the duties which may belong to you, while connected with us by covenant bonds?

RESPONSE OF THE CHURCH.

[Its Members Rising.]

We then, members of this church, do affectionately receive you into our number and fellowship. We promise to walk with and watch over you in love, as heirs of a common faith and hope; and will endeavor by the various means of God's appointment to promote your present and eternal welfare.

The Lord bless you and keep you:

The Lord lift up his countenance upon you and give you peace. Amen!

FOR INFANT BAPTISM.

You do now present *yourselves* before God, to consecrate to Him *these children* in Baptism.

Baptism is the Seal of a covenant made by God with His People; a covenant whose blessings were to be secured to their offspring.

Baptism is nevertheless but a Symbol; as water is applied to the brow, so must the purifying influence of the Holy Spirit be applied to the heart; or your *children* can never become *members* of the Church invisible.

Mindful of this, and aware of the great influence which you may exert upon *these children*, to mould *their* future characters, and induce *them* to accept the offers of Salvation, you do now engage to make unceasing effort, that *their characters* may become pure and *their hearts* holy. You will improve the earliest and every opportunity, to direct *their* thoughts to God and the Saviour, and to teach *them* the great doctrines of the

Gospel. You will exert *yourselves* both by precept and example, to restrain *these* your *children* from sin, and keep *them* from temptation—to make piety attractive, and to win *them* to Christ.

These and all other duties which conscience and God's word enjoin upon you as christian *Parents*, do you now covenant with the all-seeing God, as He shall give you grace to perform.

PRIMITIVE CHURCH POLITY.

I. NATURE OF THE PRIMITIVE CHURCHES.

The word Church, in the New Testament, is in general applied to the professed followers of Jesus Christ. It has, however, three more specific and slightly varying significations.

1st. It is applied to all true believers, both on earth and in heaven; who, in this sense, are now sometimes called the Universal Invisible Church. Some of the passages in which the word has this meaning, are the following: Mat. 16:18, Eph. 1:22, 3:10, 5:24, 25, Col. 1:18.

2d. In other places the word is applied to the whole number of professed followers of Christ on earth; who, as such, are now sometimes called the Universal Visible Church. 1 Cor. 12:28, Phil. 3:6.

3d. But generally it denotes the united and organized body of believers in any one locality, now called a Local Church. Acts 13:1; 14:23; 18:22; Rom. 16:1, 5; 1 Cor. 16:1, 19.— This word, in the New Testament, is not applied to a *national* or *provincial*, or *diocesan* body, embracing several or many local bodies of professed believers. No such national, or otherwise general organization is any where mentioned; no officers of such a body are named; no action of such an organization is recorded; no apostle or minister is anywhere designated to such a church; no epistle is thus addressed. But on the contrary, frequent mention is made of the several churches of a

territory or province, as, "the Churches of Galatia," 1 Cor. 16:1, "the Churches of Macedonia," 2 Cor. 8:1; "the Churches of Judea," Gal. 1:22, and "the seven Churches of Asia," Rev. Chaps. 1-3 where each Church is designated as having the name of the city in which it was located. Moreover, where any apostle addresses all the Christians of a particular country or territory, as in the epistles of Peter and John, it is to the saints as such, and not to any national, provincial or diocesan organization.

II. CONSTITUTION AND GOVERNMENT OF THE PRIMITIVE CHURCHES.

1. **THEY WERE ORGANIZED BODIES.** It is evident that the local primitive churches were not mere assemblages of christians, but organized and permanent bodies of professed believers; for, they had regularly appointed and duly ordained officers, who had specific duties prescribed by inspired teachers. Acts 14:23; 15:4, 6, 23; 20:17-28; Phil. 1:1; 1 Tim. 3:1-8; 5:1, 17, 19; Titus, 1:5; James 5:14; 1 Peter, 5:1-5.—The members of these churches were charged with certain duties of watchfulness over each other, of discipline in regard to offenders, and of circumspection relative to the admission and fellowship of members; which shows that the churches were organized bodies. Mat. 18:15-17; 1 Cor. 5:1-13; 1 Thess, 5:14; 2 Thess. 3:14, 15.

2. **THEY WERE INDEPENDENT BODIES.** While these churches had for each other a cordial christian fellowship, and consequently were often unitedly engaged in fraternal, voluntary action for perpetuating and extending Christ's kingdom on the earth; yet, they were *independent bodies*. Each church had and exercised the power to attend to its own affairs, without being subject to a higher authoritative body or court of appeal. They were united together by the most firmly cemented ties of

faith and hope ; but were not combined, in scripture times, in any confederation having a central governing power. There is no evidence of such confederation in the Scriptures, and the earliest subsequent historic records confirm the inference that none existed. Mosheim says : “All the Churches of those primitive times, until near the end of the second century, were *independent bodies*, none of them subject to the jurisdiction of the other. Each Church was a little republic, governed by its own laws.” Further, each church chose its own officers. Acts 1:15, 23; 6:2-6. Each Church disciplined its own offending members, without appeal to another governing body.— 1 Cor. 5:4, 5, 9, 11; 2d Cor. 2:6.

3. THE POWERS OF GOVERNMENT WERE VESTED IN THE PEOPLE. Mat. 18:17, 18; Acts 1:15, 23; 6:2-6; 15:22, 23; Rom. 16:17; 1 Cor. 5:4, 5, 9, 11; 2 Cor. 2:6; 8:19; 2 Thess. 3:6.

4. THE DUTY AND PRIVILEGE OF COMMUNION AND CONSULTATION WITH OTHER CHURCHES. Acts 15th chap.

III. OFFICERS OF PRIMITIVE CHURCHES.

A. ORDERS AND NAMES.—1. *Those who had a general relation to the universal visible Church.* (1) *Apostles.* (2) *Evangelists*; ministers, but not having in charge a particular church. See Acts 21:8; Eph. 4:11; 2 Tim. 4:5. (3) There were also those called *Prophets*, but this class seems to have been merged in part or wholly with Apostles and Evangelists. Acts 13:1; 15:32; 21:10; Rom. 12:6; 1 Cor. 12:28; 14:1. Eph. 4:11.

2. *Officers of Local Churches.* (1) *Pastors*, placed over a particular church as spiritual teachers, advisers and guides. Eph. 4:11. These were more often called *Elders* or *Presbyters*. Acts. 14:23; 15:4, 6; 20:17; 1 Tim. 5:17; Ti-

titus 1:5; 1 Pet. 5:1. Also called *Bishops* or *Overseers*. Acts 20:28; Phil. 1:1. Also, *Angels*. Rev. 1:20; 2:1, 8, 12, &c. These officers were of equal grade, their duties were the same, and their names are often used interchangeably. Acts 20: 17, 28; 1 Tim. 4: 14; Titus 1: 5, 7; 1 Pet. 5: 1-3. (2) *Deacons*, Acts 6: 1-6; Phil. 1: 1; 1 Tim. 3: 10-12.

B. DURATION OF EACH ORDER. 1. *Temporary*. (1) The *Apostles* were inspired and had a special mission for the establishment of Christianity. Their work as witnesses of Christ's resurrection, as infallible teachers, as performers of miracles, having been completed, they have no successors. (2) The *Prophets* were also temporary, because no true prophets have appeared since the Apostolic age, and their distinctive work, we conclude, was completed with that of the Apostles.

2. *Permanent*.—(1) *Pastors*. The need of them still exists. They were appointed after the days of the Apostles, evidently with Apostolic sanction.

(2) *Evangelists*. These have their successors in missionaries and similar laborers.

(3) *Deacons*. The duties of their office remain, and the officers therefore continue to act.

ECCLESIASTICAL PRINCIPLES,

ADOPTED BY THIS CHURCH.

1. **THE NATURE OF A CHURCH.** A church of Christ is a voluntary association of professing Christians, organized for Christian worship and observances, and for mutual assistance in the religious life. In all matters of doctrine, order and discipline, it is amenable to no other organization, except by its own consent.

2. **RELATION TO OTHER CHURCHES.**—The Church invisible consists of all true believers in Christ. Individual churches have therefore fraternal relations to each other, and should exchange those offices of fellowship which will render them mutual helpers, and give strength and efficiency to the common "body of Christ." Hence the expediency of "Councils" for advice in matters involving unusual difficulty and responsibility, or affecting the interests of the church at large. Hence also the authority for those permanent associations in which Congregational Churches are often united.

3. **DOCTRINAL BASIS.**—The Holy Scriptures furnish the only infallible text-book for the church ; yet for the sake of definiteness of view, and for preserving the unity and purity of the Faith, every church should have a written creed, embrac-

ing all the principal doctrines which it believes the Scriptures to teach.

4. ADMISSION OF MEMBERS.—This can never be effected except by a vote of the church; satisfactory evidence of conversion being given by the candidate. It should be attended also by a public declaration of belief in the essential doctrines of Christianity, by Baptism, in the case of those who have not previously received this sacrament, and by solemn covenant with the members of the church.

5. RIGHTS AND DUTIES OF MEMBERS.—Members are entitled to all the privileges of the church, unless declared by vote of the church to have forfeited them. They are also individually responsible for the vigor and the influence of the church; each has his place and his duty; every wheel must be a *living* wheel.

6. DISSOLUTION OF MEMBERSHIP.—This can be accomplished only 1st, by death; 2d, by dismissal to a sister church, or 3d, by exclusion.

7. DISMISSION OF MEMBERS.—When for good and sufficient reasons, a member of one church wishes to transfer his relation to another church, a letter of dismission and recommendation may be granted him by vote. The *recommendation* of this letter is always to be considered as presumptive evidence of piety at the time when the letter is granted. The *dismissal* contemplated by it, takes place only when the individual receiving the letter becomes a member of another church. No church can dismiss its members “to the world;” and no letter of dismission releases a member from, or in any manner changes his relations to the church granting it, until his new church connections are formed.

8. DISCIPLINE OF MEMBERS.—(1) *Purposes of Discipline.* The principal purpose is the reclaiming of such as fall

into sin. Besides this may be mentioned—the prevention of sin in others—the preservation of the purity of the church—the maintenance of the standards of the church and the honor of religion in the view of the world—and the prevention of the Divine displeasure.—(*Mitchell's Guide.*)

(2) *Occasions of Discipline.* The offences which should be noticed by discipline, may be divided into two classes—*public* and *private*. Public offences are those in which no individual is personally and specially aggrieved, though the body of Christ is wounded. They may be committed publicly or privately. Examples of these are, scandalous vices, heinous transgressions deliberately committed, heresy, dissension, neglect of the ordinances of the church; and, in general, the violation of covenant vows. Private offences are of a personal nature, committed against individuals.

(3) *Course of Discipline.*—(a) In all *private offences* the course prescribed by Christ (Matt. 18:15–17,) should be strictly followed, and in the order of the steps indicated. When a member deems himself injured by another, his first duty is to seek a private interview with the offender. Such an interview, sought and conducted with a Christian spirit, would generally remove all causes of difficulty. If he cannot obtain the interview, or if the result is unsatisfactory, he should “take one or two more” with him, still keeping the difficulty as private as possible. To “tell it to the church,” is always a last resort and a final duty. No one may justify himself for neglect by saying that the offender ought to come to him. The command is given for just those cases where the offender remains such. Obedience is a matter of benevolent duty to him, and not of selfish gratification to the offended. No one is released from obedience because he has the opinion that going to his offended brother will do no good. We have no right to set aside God's positive

commands, by any judgment of our own. The church should never allow a complaint against a member to be made to them by the offended party, unless satisfied that the first two steps have been faithfully and prayerfully taken. If the offended party does not obey Christ in this direction, he becomes himself an offender, justly subject to private reproof, and if that be insufficient, to further discipline. Any brother knowing his neglect should endeavor to persuade him to obedience.

(b) *Public offences* should be treated in the same manner, as far as practicable. The leading object of discipline being the reformation of the offender, the more private the method by which this can be accomplished, the better. In some cases of open and scandalous offence, however, the preliminary steps of private interviews may be dispensed with. Public offences are of two kinds. *First*, gross and heinous transgressions, deliberately committed. A Scripture instance, and the course of discipline in such a case, are recorded in 1 Cor. 5: 1-5. Here, no private steps are required, and no measures of recovery previous to excommunication. The *second* kind of public offences, as, error in doctrine, causing division and strife, falling under sudden temptation, do not always indicate an established sinful character. Judicious, kind and faithful instruction and exhortation may suffice to restore such an one; and these should be employed in private, and, if needful, by the church. If all proper means fail of restoration, the offender should be cut off. Scripture authority for this course is recorded in Titus 3: 10.

Offences may be brought before the church either by personal complaint or on the authority of "common fame." When a personal complaint is made, it should proceed from a member of the church in good and regular standing, and be drawn up in a written form, each

charge being specified distinctly by itself, and with the name of at least one witness, by whom it is proposed to support the charges attached to each. This complaint should be handed to the Pastor or to some proper officer of the church, to be disposed of according to the regulations of the church. In cases where there is no "proper officer" to bring the complaint before the church, it may be communicated directly to the church itself. In offences taken up on the authority of 'common fame' no accuser appears.

(4) *Actual Process.* When a case of discipline has been brought fairly before the church, a citation should be issued calling upon the reputed offender to appear before the church and answer for the charges brought against him. This citation should embrace a complete list of the charges in detail, with the names of witnesses affixed to each. Not less than seven days should be given the accused to prepare for trial. Should he refuse to answer the first citation by his presence, a second, similar in all respects, should be issued. If he refuse to respond to this, the trial may proceed as if he were present. The arrangements of the whole matter may be entrusted to a committee appointed for the purpose, the trial being conducted as before, and its result decided by the church. During the process of discipline, it is well for the accused to refrain from the special privileges of the church. If the accused is found guilty, an endeavor should be made, if practicable, to convince him of his sin, and bring him to penitence. Should this fail, then censure should be pronounced.

(5) *Censures.* These are of four kinds; (a) admonition, public or private, according to the nature or guilt of the offence; (b) suspension from the peculiar privileges of the church; (c) excommunication; or (d) withdrawal of fellowship. Suspension

is allowable only when there is strong hope of the recovery of the offender, and should be followed by special efforts for his restitution. If those efforts fail, the further step of excommunication must be taken. No process of discipline is complete until the offender is either restored to full fellowship, or cut off from it entirely. In case of excommunication, notice of it should be publicly given in the pulpit or otherwise; but even after this step, a member may be restored to fellowship, by giving satisfactory evidence of repentance. A church may withdraw its fellowship from its members in certain cases, without actual process against them; and such a withdrawal is not always to be considered as impeaching the Christian character of those from whom the withdrawal is made. Such cases are those of individuals long absent from a church without giving reason or taking letters of dismissal, and sometimes of those who voluntarily relinquish their hold upon the church. In these instances, a church does not pronounce upon the Christian character of the individual. It "simply disowns, or ceases to know him as a member." He having virtually "cut himself off from that church's communion, the church may justly esteem and declare itself discharged of any further inspection over him."—(*Saybrook Platform.*)

9. RELATIONS OF CHURCH AND SOCIETY. Connected with most churches is a Religious Society, formed for the purpose of more perfectly carrying out the design of the church in promoting the cause of Christ. This society consists of church members and others who aid in supporting the Gospel. As an organization it is distinct from the church, yet has intimate relations to it. To it belongs the edifice in which the church worships. By it, the current expenses for the maintenance of worship are assumed. No vote of the church is binding upon the society; yet the will of the church is always to be respect-

ed, and its expressed purposes are to be, if practicable, carried out.

ORGANIZATION OF THIS CHURCH.

1. OFFICERS.—The permanent officers of this church shall be a Pastor or Pastors, and Deacons. The number of Deacons shall be three or more, not exceeding five serving at any one period in the duties of their office. There shall also be a Clerk, and a Treasurer.

2. DUTIES OF OFFICERS.—(1) *Of the Pastor.*—To “feed the flock,” to administer the Sacraments, to conduct public religious services, to act as moderator in the business meetings of the church, to take the general spiritual oversight of the church and congregation, and to labor by all proper means, public and private, to build up the church in the faith and order of the Gospel.

(2) *Of the Deacons.*—To make preparation for and to assist in the administration of the Sacraments, to receive and distribute the charities of the church, to take up all public collections, to conduct social religious meetings in the absence or at the request of the Pastor, to preside at the business meetings of the church when provision is not otherwise made, and to provide a supply for the pulpit in the absence of the Pastor.

(3) *Of the Clerk.*—(a) To preserve a record of all the proceedings of the church, either by themselves, their commissions or councils; (b) to keep the Confession of Faith, Form of Admission, Covenants, Ecclesiastical Principles and Rules,

and all the Formularies of the church; (c) to keep accurate historical and alphabetical lists of the members of the church; the first of these lists embracing name, date and form of admission, date of dismissal, exclusion or death; noting also all *changes of name*, and other important memoranda; (d) to preserve a complete list of the baptized children of the church, together with the the names of the parents, date of baptism, and name of the officiating minister; (e) to conduct the correspondence of the church, except such as may be referred to a special committee; and (f) to issue and certify letters of dismissal and similar certificates under direction of the church. It shall be his duty also, to present a full written report at each annual meeting of the church, of its actual condition as deduced from the materials in his possession. This report shall be copied into the book of records after the annual meeting at which it is presented, as a summary of the progress of the year. All books and papers referred to above, in possession of the Clerk, shall always be open to the inspection of members of the church who desire to examine them.

(4) *Of the Treasurer.*—To receive all funds collected for benevolent purposes and transmit them to the proper parties. The funds collected on Sacramental Sabbaths, and at other times, for church expenses not falling upon the Society, shall also pass through his hands. He shall keep an accurate record of the same, with the dates of their reception and disbursement, and the purpose to which they were applied. He shall also obtain, as far as possible, a record of the benevolent operations of the Sabbath Schools, and of other organizations connected with the church; and report the whole at the annual meetings of the church, embracing in each report the record of the previous year. Each report shall be copied—at least in a summary form—into the Treasurer's book, immediately after the meeting

at which it was presented. His accounts shall be subject to the examination of an auditing committee.

3. **TERM OF OFFICE.**—The office of Pastor and Deacons shall be held until vacated by death, or by vote of the church. The Clerk and the Treasurer shall be elected each year.

4. **HOW CHOSEN.**—By ballot, without nomination, and by a vote of the majority of the members present at the time of their election.

5. **WHEN CHOSEN.**—At the annual meetings of the church.

6. **VACANCIES.**—Vacancies in any of the offices, occurring between the annual meetings, may be filled at any regular business meeting of the church; notice of the intention to fill such vacancies having been given from the pulpit at least one Sabbath previous to the meeting.

STANDING RULES.

I. DOCTRINAL STANDARD.

The Confession of Faith printed in this Manual shall be considered as the doctrinal standard of the church, and a full assent to all its articles shall be required of the permanent officers of the church, viz :—Pastor and Deacons, before they are inducted into their respective offices. No formal assent to this confession shall be required of members on their admission, since its “essential doctrines,” i. e. those doctrines the reception of which is essential to a genuine Christian experience and character, are embodied in the *Profession and the Covenants*.

II. MEMBERSHIP.

(1) *By Profession.*—Persons desiring to become members of the church on Profession of their Faith, may make known their wish to the Pastor or to one of the Deacons. They shall ordinarily be expected to appear before the church at some convenient time, and present a statement of their religious exercises, either orally, in writing, or through the Pastor or some other proper person. After such statement is made and such questions as the church may put through the Moderator are answered, the candidates shall, if desired, withdraw, that the church may freely act respecting them. If accepted, a notice of their expected admission to the church shall, if possible, be given from the pulpit at least one week previous to their public reception. No valid objection being offered to their reception, they shall at the proper time be openly acknowledged as members of the church; they giving their public assent to our Profession of Religion, and entering into Covenant with God and the church. At the same time the Sacrament of Baptism shall be administered to those who have not previously received it, the full names of such persons having been previously furnished to the presiding minister, in writing.

(2) *By Letter or Certificate.*—Those who bring letters or certificates from other churches, should present them at least one week previous to the day of their proposed admission, to the Pastor or to one of the Deacons, to be brought before the church for their action. Being accepted by vote of the church, such persons shall enter into covenant with it in the usual form.

(3) *Dismission.*—Letters of dismissal should be applied for through the Pastor or the Clerk. (See Ecclesiastical Principles, p. 27.) Such letters shall be granted for connection with any Evangelical church, the name of the church being specified, if practicable. It shall be the duty of every member removing

from the city, or worshipping regularly with any other congregation, to apply for a letter of dismissal within one year from the date of leaving our congregation, unless some adequate reason shall be given for the omission. No letter of dismissal shall be valid if not used within one year from its date.

(4) *Absent Members.*—The names of members absent from our congregation one year, without letters of dismissal, shall be entered upon an Absentee list. This list shall be read by the Pastor or Clerk at the church meeting held in connection with each lecture preparatory to the Lord's Supper, for the purpose of ascertaining the residence of the absentees, and such other information as may affect their church relations.—Information thus obtained shall be used to endeavor, by correspondence or otherwise, to induce the absentees to connect themselves, if possible, with some other Evangelical church.—In all cases, however, in which letters are granted to members whose names are on this list, the fact of their absence shall be stated in the letters granted. When any name shall have remained on this list one year, the person designated still continuing a member of this church, it shall be entered upon another list, and unless satisfactory explanations be made, fellowship may be withdrawn from them by vote of the church; and in that case they shall be no longer counted as members. (See Ecclesiastical Principles, p. 31.) Fellowship may, however, be restored to those from whom it has thus been withdrawn, at any time, by vote of the church, on the presentation of satisfactory reasons.

(5) *Members of other Churches.*—Members of other Evangelical churches worshipping regularly with us, are freely welcomed to all our privileges of worship and of the Sacraments; but they are expected, unless offering special reason to the contrary, to connect themselves with this church within one year after becoming members of our congregation.

(6) *Certificates of Church Membership*.—A *certificate* in distinction from a *letter*, is a paper certifying that the bearer is a member of a particular church, in good and regular standing. A *letter* is not only such a certificate, but a recommendation given for the purposes of dismissal. When a member of this church leaves the city to be absent for a period less than a year, but reaching over some months, expecting meantime to reside during that period in one town, he should take a certificate of membership—which the Pastor or Clerk is hereby authorized to give—and present it to the church with which he expects to commune; and persons coming to us in a similar manner should present similar certificates. By a strict observance of this rule, church members would always be under the “watch and care” of their brethren, and in closest fellowship with the church.

III. MEETINGS.

1. BUSINESS.

(1) *Annual*.—The annual business meeting of the church shall be held on the third Monday of December.

At this meeting, officers shall be chosen; and all other necessary business which can conveniently be presented shall be brought forward.

(2) *Special*.—A special business meeting shall be held at the close of each Preparatory Lecture. A meeting may be called at any time by the Pastor; or by the Clerk, at the written request of five male members of lawful age. In the last case, notice shall be read from the pulpit on the Sabbath previous to the meeting.

(3) *How Organized and Conducted*:—

(A) All meetings, except those held at the close of religious services, shall be opened with prayer; all meetings shall be closed with prayer or the benediction.

(B) In the absence of the Clerk the records shall be kept by the Pastor, provided he be moderator; except when, by his desire, a Clerk *pro tempore* is chosen.

(C) All male members of eighteen years of age are legal voters; but in all matters of general interest, an informal vote may first be taken from all the members present.

(D) In other respects, the meetings shall be conducted according to the rules of the Business Manual adopted for both the church and society.

2. DEVOTIONAL.—(1) *Stated*.—Stated meetings for worship are held every Sabbath morning at 10½ o'clock, and at a convenient hour every Sabbath evening. A Lecture or Conference is held on each Wednesday evening. The Monthly Concert of prayer for the conversion of the world is held on the first Monday evening of each month, and the Preparatory Lecture on the afternoon or evening of the Friday preceding the Communion. A Prayer Meeting, conducted by the younger male members of the Church, is held every Sabbath morning at 9½ o'clock. A Prayer Meeting for ladies is held every Friday P. M. at 3 o'clock.

(2) *Occasional*.—Other devotional meetings are frequently held at the call of the Pastor, or at the appointment of the church. Notice of such meetings is generally given from the pulpit on the Sabbath.

IV. THE SACRAMENTS.

1. THE LORD'S SUPPER.—This Sacrament is administered on the first Sabbaths of January, March, May, July, September and November, in connection with the morning service.

2. BAPTISM.—Baptism is administered to adults on their reception into the church; and to infants at any convenient time designated by the Pastor. The regular day for the baptism

of infants is the Sabbath next following the administration of the Lord's Supper. Either parent—the other not being a professed Christian, or having some other sufficient reason for not entering into the baptismal covenant—may present a child for baptism. The Pastor should always be furnished, previous to, or at the time of the baptism, with the full name of the child, and those of the parent or parents entering into the covenant, that the same may be entered upon the church records. These names should be furnished in writing.

V. BENEVOLENCE.

1. A collection is always taken up at the time of the Lord's Supper. This is appropriated to the poor of the church; or used for meeting church expenses not otherwise provided for.

2. A collection is taken up at the Monthly Concert of prayer for the conversion of the world. This is equally divided, unless otherwise ordered, between Home and Foreign Missions.

3. A collection is taken up on the last Sabbaths of January, March, May, July, September and November, for specified objects, in the following order:

January—American Bible Society.

March—American Home Missionary Society.

May—Tract Distribution.

July—Sabbath Schools.

September—Congregational Union.

November—American Board of C. F. Missions.

4. An annual collection is taken up for the support of the Sabbath Schools connected with this church.

5. Other collections may be taken up at any of the regular devotional meetings of the church.

VI. SABBATH SCHOOLS.

A Sabbath School is held in the Church on Sunday afternoon at about 2 o'clock. Connected with this School are Bible Classes, both of young men and young ladies. A Mission Sabbath School is also held at about 3 o'clock in the afternoon of each Sunday, at the Welsh Chapel on Jefferson Street.— Other Mission Schools will be opened as opportunity shall be given. Special attention is called to these Christian enterprises, as affording a noble field for religious effort and usefulness.

VII. ALTERATIONS OF MANUAL.

Any alterations of this Manual, by addition, erasure or amendment, can be proposed at any meeting of the church; but no such alteration shall be discussed except when presented in writing, or adopted, except after one week's notice; the proposed alteration being publicly read from the pulpit or otherwise.

MANUAL FOR BUSINESS MEETINGS,

EITHER OF CHURCH OR SOCIETY.

ORGANIZATION.

1. **PRESIDING OFFICER.**—The presiding officer of church meetings is called Moderator; of society meetings, Chairman or President. When the duty of presiding is confided by regulation to a particular individual, he should take the Chair without formality. Otherwise, or should he not be present, any member may nominate a presiding officer for the occasion, and put the nomination to vote.

2. **CLERK OR SECRETARY.**—When no individual is designated by rule to this office, or in the absence of such officer, the meeting may appoint one of their number to discharge the duties of the office. In the latter case, the person so appointed is called Clerk or Secretary *pro tempore*.

INTRODUCTION OF BUSINESS.

1. **BY PREVIOUS ANNOUNCEMENT.**—When business has been announced in the call of the meeting, it should be brought up by the presiding officer, or by some one authorized to introduce it.

2. **BY COMMITTEE.**—A business committee may be chosen to prepare and present items for the consideration of the meeting, reporting the same at any stage of the meeting.

3. **BY MOTION OR RESOLUTION.**—Any member may bring a proposition before the meeting by direct motion or resolution. If the latter form is used, the proposition should always be reduced to writing.

RECEPTION OF BUSINESS.

No proposition can be entertained by the meeting until it has been formally received. A direct motion or resolution is accepted when seconded. A report of committee is accepted only by vote. The acceptance of a proposition merely puts it in the hands of the meeting for disposal. When reported by a committee, its acceptance takes it entirely from their hands, and discharges the committee, so far as the proposition is concerned.

DISPOSAL OF BUSINESS.

1. **BY DIRECT ACTION.**—A proposition may pass at once to vote without debate or alteration, but opportunity should always be given for free and full discussion.

2. **BY REFERENCE.**—A proposition may by vote be referred to a special committee, or in case it was introduced by a committee, may be referred to them for subsequent report, with or without instructions from the meeting.

3. **LAYING ON THE TABLE.**—A proposition may be laid on the table, either when received, or at any stage of debate upon it. Such a disposal of it, simply drops it from present consideration. It may be taken up again by motion at the convenience of the meeting. If not thus taken up, it remains as if indefinitely postponed.

4. **INDEFINITE POSTPONEMENT.**—This is equivalent to suppressing a proposition entirely.

5. **AMENDMENTS.**—These may be made by striking out words or clauses, by inserting words, or by striking out some words and inserting others. A motion to amend a resolution

may go so far as to strike out all after the word *Resolved*, and to substitute an entirely different proposition. An amendment may be made to an amendment, but no amendment to that amendment.

6. DIVISION OF A QUESTION.—When a proposition consists of distinct parts, which for convenience should be separately considered, it may be divided at the will of the meeting. The parts thus divided must then be acted upon in their separate form, and any one of them may be accepted or rejected without reference to the others.

7. PREVIOUS QUESTION.—The effect of this is to suppress debate. When any member moves the previous question, all discussion upon the proposition before the meeting must cease, until this motion is disposed of. If the motion is carried, the proposition must be submitted immediately for decision. If the motion is lost, the proposition remains open to debate as before.

8. PRIVILEGED MOTIONS.—No new item of business can be entertained while any proposition is before the meeting. There are, however, certain motions pertaining to the discussion of the proposition which may be entertained, such as motions to postpone, to refer to a committee, to lay on the table; and they may all be debated, except that of the previous question and the motion to adjourn.

RULES OF DEBATE.

1. Any member except the presiding officer may discuss a proposition under debate. Courtesy requires, however, that no one should speak too often, or too long.

2. But one member can “have the floor” at once. If two rise together, the member most distant from the presiding officer should have the preference.

3. In speaking, every member should confine himself to the

question; he should address himself to the Chair only, and should avoid all personal reflections.

4. All propositions should, if so required, be put in writing.

5. A member may preface a motion by explanatory remarks, but with this exception, unless a motion is before the meeting, all remarks are out of order.

VOTING.

1. When a proposition is brought to vote, its amendments must be first put, in the reverse of the order in which they were made. The proposition as amended is voted upon last of all.

2. When blanks are to be filled, if several sums are proposed, the largest is first voted upon; if several numbers, the largest; if several times, the longest.

3. When a vote is taken, the presiding officer should distinctly state the question, and call for the affirmative vote first. After the negative vote is taken he should declare the result.

4. All debate ceases when the voting begins. It may, however, be renewed after the affirmative vote is taken, before the negative is called for.

5. If the decision announced by the presiding officer is thought incorrect, any member may call for a renewal of the vote, or for a division of the house.

RECONSIDERATION.

A proposition once adopted may be reconsidered at any subsequent time; but the motion to reconsider should always be made by one who voted *for* the proposition, and never except in a meeting as large as that in which the proposition is adopted. A refusal to reconsider, removes the proposition beyond the reach of the Assembly. An agreement to reconsider, places

the proposition before the meeting in precisely the form it held when adopted.

QUESTIONS OF ORDER.

These are decided by the presiding officer, subject however to appeal to the meeting. All the decisions of the presiding officer are, in fact, subject to revision by the assembly.

ADJOURNMENT.

1. A motion to adjourn is at all times in order, and must be put without debate, unless made with specifications of purpose or time.

2. An adjournment *sine die*, is equivalent to a dissolution of the assembly.

3. In case of an adjournment to a specified day and hour, the same officers take their places without re-election.

NOTE.—The foregoing Confession of Faith, Profession of Religion, and Covenants; together with the articles entitled Primitive Church Polity, Ecclesiastical Principles, Organization of this Church, Stated Rules, and Manual for Business Meetings, are, except in a few particulars, the same with those of the Spring Street Congregational Church of this city, and are the joint production of Committees from the two churches.

The Society.

CHARTER.

AN ACT to incorporate the First Congregational Society, in the town of Milwaukee, passed and approved in the year of our Lord one thousand eight hundred and forty-five.

Be it enacted, by the Council and House of Representatives of the Territory of Wisconsin:

SECTION 1. That James Bonnell, E. Cramer, Samuel Brown, Frederick B. Otis, and A. D. Smith and their associates, together with such persons as may be hereafter associated with them, be, and they are hereby created a body politic and corporate, with perpetual succession, by the name of the First Congregational Society, in the town of Milwaukee; and by that name shall be competent to contract and to be contracted with; to sue and be sued; to answer and be answered unto, in all courts of law and equity; acquire, hold, possess and enjoy; and to sell, convey and dispose of property both real and personal; *Provided*, The annual income of such property shall not exceed six thousand dollars.

Provided, That nothing herein contained shall authorize the

corporation, hereby created, to purchase, sell or deal in any property, except for purposes connected with the erection, completion or repairing of a house of public worship, or for purposes connected therewith.

SEC. 2. That any three of the above named persons shall have power to call a meeting, by giving ten days notice thereof, by posting up notices in three public places in the town of Milwaukee.

SEC. 3. That said Society shall have power to form a constitution and enact by-laws for its government, to prescribe the number and title of its offices, and to define their power and duties; and such other powers as are necessary for governing and promoting the welfare and interest of said Society.

SEC. 4. Said Society shall keep a full and complete record of all ordinances, by-laws, rules and regulations made by them; and shall keep a full and complete record of all notices and elections, and a full record of all the names of such persons as shall become or be elected officers of said Society, and all monies received, paid out or expended by them, or any one of them, in and about the affairs of said Society; which said record shall always be open to the inspection and examination of the members of said Society; and said record shall be received as competent evidence of all the facts therein stated.

SEC. 5. Nothing herein contained shall be so construed as to give to said Society banking powers.

SEC. 6. This act shall take effect from and after its passage, and may be amended, altered or repealed, at any time, by the Legislature of Wisconsin.

CONSTITUTION.

ARTICLE I.—THE OBJECT OF THIS SOCIETY.

The object of this Society is, to furnish the church with which it is associated with proper accommodations for worship, and for carrying out its religious enterprises; to furnish means for supporting a Pastor or Pastors, and for defraying the incidental expenses of worship; and to co-operate with the church in all suitable ways for the diffusion of the blessings of Christianity.

ARTICLE II.—OF THE PROPERTY OF THE SOCIETY, AND THE QUALIFICATION OF MEMBERS.

SEC. 1. The real and personal estate of the Society shall be vested in the Trustees thereof, who shall hold, manage and dispose of the same according to an act of the Territory of Wisconsin, granting a charter to this Society; subject, however, to the rules and orders of this Society.

SEC. 2. Any male member of full age, who shall own a pew in the church edifice, on which all assessments shall have been paid, or any person who shall pay annually a tax for defraying the expenses of said Society, or any male member of the church of full age, in good and regular standing, may become a member by subscribing this constitution, and be entitled to vote at any of the meetings of the Society, after having been a member six months previous thereto.

SEC. 3. No member of this Society shall be entitled to vote on any question touching the sale or disposition of the

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property, personal or real, belonging to this Society, unless an owner of a pew in the church edifice, and unless all assessments for rent thereupon shall be first paid.

SEC. 4. Pews sold by the Trustees shall be conveyed by deed, signed by the president and secretary of the Board of Trustees, and sealed with the seal of the Society, with and upon the conditions contained in this form :

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Know all men by these presents, that the First Congregational Society of Milwaukee, for and in consideration of to them in hand paid by , have granted, bargained, and sold, and by these presents do grant, bargain, and sell unto , the said , heirs and assigns, pew, number . . . in the church edifice, the property of said Society, in the city of Milwaukee.

To have and to hold the same unto the said , heirs, executors, administrators and assigns forever ; subject, however, to all such annual assessments thereupon, as may be deemed necessary by the Board of Trustees of said Society, for the support of the Pastor and the incidental expenses of said Society.

In witness whereof we have hereunto affixed the corporate seal of our said Society.

. , President.
. , Secretary.

ARTICLE II

OF THE MEETINGS OF THE SOCIETY.

SEC. 1. There shall be a general meeting of the Society held each year on the last Saturday of January, for the purpose of hearing the report of the Trustees ; and generally, for the transaction of such other business as may then be regularly

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brought before the meeting. At this meeting the Trustees shall be elected.

SEC. 2. Two persons shall be appointed by the Chair to act as tellers, who shall also be judges of the qualifications of the electors.

SEC. 3. Other meetings may be held as provided in Article VII., Sec. 4.

ARTICLE ~~III.~~ IV

OF NOTICES OF MEETINGS.

SEC. 1. Notice of the time and place of electing a Pastor, or Trustees, shall be given from the pulpit at least fifteen days before the day of election; or, if from any cause the church is not open, by publishing such notice of election one week in one or more daily papers of the city.

SEC. 2. Notice of every other meeting of the Society shall be given at least once from the pulpit on the Sabbath, or by publishing one week in one or more daily papers of the city.

SEC. 3. Should the annual meeting not be held on the day specified in Article II., Section 1, of this constitution, said election may be held on any subsequent day, by giving notice as provided in Article III., Section 1.

ARTICLE XV.

OF THE CHOICE OF A PASTOR, AND SUPPLIES FOR THE PULPIT.

SEC. 1. The Pastor of the church connected with this Society shall not be dismissed for any cause, nor shall a new Pastor be called, unless the Society concur; but it shall always be the privilege and duty of the Church to take the first necessary steps when a contingency of this kind shall arise.

SEC. 2. A two-thirds vote of the qualified members of the

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Society, present at any meeting called for the purpose, shall be necessary to constitute a choice in the election or dismissal of a Pastor.

SEC. 3. The salary of the Pastor, or any change in his salary, shall be determined by a majority of persons entitled to vote in the election of Trustees, at a meeting to be called for that purpose; and such salary when fixed shall be ratified by the Trustees, or a majority of them, and thereupon shall be paid by the Trustees, out of the revenues of the Society, in quarterly instalments.

SEC. 4. The Pastor and such persons as shall be appointed by the Church for that purpose, shall be a committee of this Society to furnish temporary supplies for the pulpit, as the same shall be necessary; and the expenses of such supplies, so furnished by such committee, shall be defrayed out of the funds of this Society.

ARTICLE VI

USE OF THE CHURCH EDIFICE.

SEC. 1. The principal audience room of the church edifice shall never be used except for religious purposes, or for the necessary business of the Church and Society; nor shall any religious service be held therein which is not in harmony with the so-called evangelical doctrines of the Christian religion, as interpreted by the orthodox Congregational churches of the United States.

SEC. 2. The Lecture or Conference rooms shall never be used for any other purpose than for meetings connected with the Church and Society, unless by consent of the Trustees.

ARTICLE VII

OF THE REVENUES OF THE SOCIETY.

SEC. 1. The monies required for defraying the expenses of

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the Society, shall be assessed by a vote of the Trustees, and shall be levied on the pews in the ratio of their value.

SEC. 2. The pew rents and assessments shall be due and payable at the end of every quarter, viz :—On the first day of January, April, July and October.

SEC. 3. In case any owner of a pew in said church edifice shall fail to pay the tax levied as aforesaid, within sixty days after the same shall become due and payable, the Trustees, on such default, may expose the interest of the owner of said pew at auction to the highest bidder, after having given said owner ten days' notice ; but if said owner cannot be found, by posting a notice in the vestibule of the church edifice, such sale shall vest all the title of the late owner in the purchaser.

SEC. 4. In case the rent on any pew remains unpaid ten days after the same shall become due and payable, the Trustees may declare the same vacant.

ARTICLE VIII

OF THE TRUSTEES.

SEC. 1. The Board of Trustees shall consist of five, to be chosen annually by ballot, without nomination, and by plurality vote ; the church being entitled to three, the other two to be selected from members of the congregation—not members of the Church; and any person qualified to vote for Trustees, shall be eligible for such office.

SEC. 2. Three of the Trustees shall constitute a quorum for the transaction of business.

SEC. 3. The Trustees shall have power, and it shall be their duty to manage all the affairs of said Society ; to make and execute contracts in behalf of the Society ; to raise funds for the support of the Pastor, and the incidental expenses of said Society ; to have and to exercise a general and special supervi-

sion and control over the property of the Society; to preserve said property from decay or waste, and, generally, to do all things that may be necessary to promote the interests and advance the welfare of said Society.

SEC. 4. The Trustees shall have power to call meetings of said Society, and shall so do on the written request of seven members thereof; and the Trustees, or a majority of them, shall have power to contract debts, discharge liabilities for the Society, and to settle, acquit, discharge, compromise and arrange all claims and demands against or in favor of the Society.

SEC. 5. The Trustees shall have power to fill vacancies in their body, occasioned by death, resignation, or protracted absence.

SEC. 6. The Trustees, as soon after their election as convenient, shall choose of their own number, one who shall be President, one who shall be Treasurer, and one who shall be Secretary of the Board.

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ARTICLE ~~VIII~~ IX

OF THE PRESIDENT.

SEC. 1. The President, when present, shall preside at all meetings of the Society, and Board of Trustees; and, in his official capacity, sign all deeds for pews.

SEC. 2. In case of the absence of the President, any person elected by a majority of those present, shall act as Chairman.

ARTICLE ~~X~~ X.

OF THE SECRETARY.

SEC. 1. The Secretary shall record on the Book of Records all the proceedings of the Society, and of the Board of Trustees. He shall also countersign all deeds for pews, and keep a record of the same.

SEC. 2. The Secretary shall sign all notices of meetings, and see that the proper notices for all meetings of the Society and Board of Trustees, are given.

SEC. 3. He shall also countersign all bills against the Society, when the same shall have been audited by the Board.

SEC. 4. The Society, or Board of Trustees, may appoint a Secretary *pro tem.*, in case of the absence of the Secretary.

SEC. 5. The Secretary shall act as Treasurer, in case of the absence of that officer; or in case of his resignation or death, until another shall be appointed.

ARTICLE XI

OF THE TREASURER.

SEC. 1. The Treasurer shall receive all moneys of the Society; keep a just and regular account of the same; collect all taxes levied by the Board of Trustees; pay all accounts, when audited; keep a regular account of all the financial matters of said Society; and make an annual report of the same to the Society.

SEC. 2. He shall also, at the end of each quarter, make out, for the inspection of the Board, a statement of all moneys received and paid out; and a list of all the persons who have not paid the tax or assessment on their pews.

ARTICLE XII

OF ALTERATIONS AND AMENDMENTS.

SEC. 1. Any and all sections of any previous Constitution adopted by this Society, conflicting in any way with the provisions in this Constitution, are hereby repealed and rescinded.

SEC. 2. This Constitution (except so much of it as is contained in Section 1. of Article V.,) may be altered or amended, by a vote of two-thirds of the members present at

any meeting convened for the purpose, two week's notice of which shall have been given from the pulpit on the Sabbath. amended
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SEC. 3. That part contained in Section one (1) and Article five (V.) shall not be altered or amended, unless all the pew holders shall give their written consent.

ARTICLE XIII

REGULATIONS FOR ALL MEETINGS OF THE SOCIETY.

SEC. 1. When the appointed time for the meeting arrives, the President, or if he is absent, some other member, will call the meeting to order, and request the Pastor, or, if he is absent, some other person, to open the meeting with prayer.

SEC. 2.—OF THE ORDER OF BUSINESS.

First.—Appointing a Chairman and Secretary, in case of the absence of these officers.

Second.—Report of Committees, or of the Treasurer of the Society, as the case may be,

Third.—Election of Trustees, if it be the Annual Meeting.

Fourth.—Unfinished business of previous meetings.

Fifth.—Special or miscellaneous business.

Sixth.—In other respects, the meetings of the Society, or of the Trustees, shall be conducted in accordance with the rules contained in the Business Manual adopted by the Church and Society.

BY-LAWS OF THE BOARD OF TRUSTEES.

ARTICLE I.

OF THE STATED MEETINGS OF THE BOARD.

SEC. 1. Stated meetings of the Board shall be held at such places as a majority of the Board shall direct, on the first Tuesday evening of each of the following months, to-wit:— May, July and September, at half-past 7 o'clock, and on the first Tuesday evenings of the months of November, January, March and April, at 7 o'clock.

SEC. 2. Special meetings of the Board shall be called by the Secretary at any time, on a written request from the President, or any two members of the Board.

ARTICLE II.

OF THE ORDER OF BUSINESS.

The business of the Board shall be conducted in the following order :

First, Elect officers of the Board and appoint a Chairman and Secretary (as the case may be.)

Second, The minutes of the previous meeting of the Board shall be submitted for approval.

Third, Report of committees.

Fourth, Unfinished business of previous meeting.

Fifth, Special or miscellaneous business.

Sixth, Appointment of committees.

NOTE.—Persons wishing to purchase or rent seats in the Church may apply to the Treasurer of the Society, or in his absence, to either of the Trustees.

Officers.

NOVEMBER 1ST, 1858.

OF THE CHURCH.

PASTOR.

ZEPHANIAH M. HUMPHREY.

DEACONS.

WILLIAM J. WHALING, ELIPHALET CRAMER,
NATHAN G. STORRS, EDWARD TERRY,
 BENJAMIN HERRING.

CLERK.

ISAAC P. ROGERS.

TREASURER.

JOHN RICE.

OF THE SOCIETY.

TRUSTEES.

WILLIAM J. WHALING, ABRAM WHITTEMORE,
LANSING BONNEL, JOHN A. DUTCHER,
 JOHN M. DURAND.

PRESIDENT.

WILLIAM J. WHALING.

SECRETARY.

LANSING BONNEL.

TREASURER.

ABRAM WHITTEMORE.

CHRONOLOGICAL LIST OF MEMBERS, TO DECEMBER, 1858.

EXPLANATIONS.

1. The present names of ladies married since joining this Church, and while connected with it, are included in brackets after their former names.

2. * signifies deceased while in connection with this Church.

D signifies dismissed.

A absent more than two years.

E excluded.

P received on profession.

1841.			
1 Love, Robert	D	25 Moffet, Benjamin	*
2 Love, Martha	D	26 Moffet, Elizabeth	A
3 Sprague, Otis	D	27 Allis, Mrs. Fanny C.	D
4 Sprague, Catharine H.		28 Allis, Miss Jane C.	D
5 Love, Sarah A.	*	29 Sweet, Emily Mrs.	
6 Love, William Jerome	A	30 Tower, Elizabeth Mrs.	P D
7 Childs, John	*	31 Rowe, Abner	D
8 Lyon, James	D	32 Rowe, Mary	D
9 Smith, Susan	D	33 Baird, Stephen	A
10 DeWolf, Josiah	D	34 Baird, Ann	A
11 DeWolf, Mrs. A. W.	D	1842.	
12 Brown, Samuel	D	35 Savage, Charles C.	P E
13 Brown, Clarissa Mrs.	D	36 Searls, H. E.	P E
14 Brown, Daniel	D	37 Dewey, Charles C.	P E
15 Brown, Cordelia	D	38 DeWolf, F. M. Miss	P D
16 Stodard, Lyman	*	39 Dewey, Olive	P
17 Childs, Sarah	P D	40 Circum, John	P
18 Burdick, Rebecca	P E	41 Circum, Ann	P
19 Brown, Angeline L.	P D	42 Burdick, Elizabeth	P A
20 Stodard, Almira W. [Durand]	P	43 Sprague, Sarah	P *
21 Stodard, Jane A. [Griffith]	P A	44 Dewey, Ezra	P D
22 Stodard, Sarah C. [Whittemore]	P	45 Vliet, Garrett	P
23 Stodard, M. E. [Cotton]	P	46 Vliet, Rebecca Mrs.	P
24 Pettibone, Aseneth	P	47 Smith, Elizabeth	P A
		48 Smith, Mary Jane	P D
		49 James, Eleanor J.	P A
		50 Colier, Eliza Ann	P *
		51 Decker, Abel	P

52 Painter, Catherine	P	103 Smith, Augusta	D
53 Colburn, Henrietta	P	104 Lane, Jane L.	D
54 Child, S. Sarah	P D	105 Nelson, Hamilton,	D
55 Child, Angeline M.	P D	106 Nelson, Caroline	D
56 Upton, Daniel	P *	107 McCormick, Ann	*
57 Horn, Mary Miss	P D	108 Wheeler, Russell	E
58 Pettibone, Sylvester	P	109 Wheeler, Elizabeth Ann	D
59 Follett, Norman	P *	110 Johnston, William	A
60 Ayres, Margaret Miss	*	111 Ferguson, Margaret	*
61 Phelps, S. P. M. Miss	D	112 Foster, Mr. A. M.	*
62 Simpson, Sarah Mrs.	*	113 Hill, Avery	D
63 Miter, Elizabeth D. Mrs.	A	114 Foster, Mrs. Mary E.	D
64 Jones, C. G. Mrs.	D	115 Kellogg, Elmira	D
65 Thomas, Jane	P D	116 Evans, Jr., John	P D
66 Bigelow, Elizabeth Jane	P D	117 Kimball, Russell M.	P D
67 Burdick, Paul	P E	118 Johnston, David	P A
68 Barber, George	P D	119 Johnston, Mary	P A
69 Barber, Hannah	P D	120 Johnston, Fredrica	P A
70 Sibley, Daniel D.	P E	121 Bell, George	P A
71 Sweet, Alanson	P	122 George, David	P
72 Sibley, Mary Mrs.	P D	123 George, Ann Delia	P D
73 Finch, Asahel, sen.,	D	124 Churchell, Chloe A. [Axtell]	P
74 Follett, Precinda	*	125 Ward, Mary A.	P D
75 Colder, Mary	P D	126 McFayden, Archibald	P E
76 Woodward, Benjamin	D	127 McFayden, Sarah	P D
77 Woodward, Amanda Mrs.	D	128 Wood, Elizabeth	P *
78 Allen, Jane E.	D	129 Buel, Henry L.	P D
79 Benson, Michael	D	130 Buel, Maria E.	P D
80 Benson, Harriet Mrs.	D	131 Cook, James L.	P D
81 Riley, Henry D.	E	132 Horn, William A.	P D
82 Finch, Asahel, Jr.,		133 Green, George H.	P D
83 Finch, Mary D.	*	134 Green, Mary Mrs.	P D
84 Field, S. W.	A	135 Gay, William S.	P *
85 Field, Lucy Ann	A	136 Gay, Jane	P D
86 Hawley, Francis W.	*	137 Crary, Leonard P.	P E
87 Matherson, Alexander	E	138 Odell, Abiel	P E
88 Fordham, Justin P.	D	139 Odell, Clarissa	P E
89 Fordham, Rosaline	D	140 Decker, Lucy Ann	P
90 Coon, Ann Mrs.	D	141 Bonnell, James	P
91 Beemer, Halsey L.	D	142 Owens, Mary Ann	P A
92 Smith, H. H. Mr.	P A	143 Otis, Frederic B.	P *
93 McKitherick, William	P A	144 Otis, Emily (Merrill)	P
94 McKitherick, Jane M.	P A	145 Saph, Mary Ann	P D
95 Odel, Bethia	P A	146 Rice, Susan	P A
96 Barnes, Wm. T.	P E	147 Jones, Caroline	P A
1843.		148 Rice, Ruth	P A
97 Savage, Nancy	P *	149 Hanford, Martha	P A
98 Upton, Mrs. Esther	P	150 Bettis, William	P D
99 Bonnell, Mrs. Mary		151 Statts, Edward	P E
100 Sherwood, Cynthia	D	152 Hutchinson, Jonathan	P E
101 De Reimer, Jacob	D	153 Hutchinson, Clarissa	P A
102 De Reimer, Margaret	D	154 Sweet, Wilbur	P *

155 Jenkins, Edward	P A	205 Colyer, Harriet Miss	*
156 Curtis, Alexander	P *	206 Hawley, Mary Ann Mrs.	P
157 Putney, Joseph M.	P D	207 Lace, Mary	P D
158 Andrews, William S.	P D	208 Corlies, Fannie M. Mrs.	P A
159 Wimble, Thomas	P D	209 Farnum, Harriet Mrs.	P D
160 Hodge, Benjamin O.	P E	210 Sweet, Mary E. Mrs.	P A
161 Wright, Samuel	P E	211 Sweet, Richard M.	P A
162 Cramer, Eliphaleh	P	212 Bigelow, Benjamin	P D
163 Lace, John M. W.	P E	213 Hughes, Wm. C.	P A
164 Smith, Mary F.	P D	214 Hinkley, Samuel	P D
165 Seiver, Dorothy C.	P	215 Brown, Eliza	P
166 Fay, George W.	P D	216 Wheeler, George Lewis	P D
167 Harrison, John	P *	217 Vliet, John B.	P D
168 Kellogg, Nathaniel	P E	218 Fehary, Ann C. (Perry)	A
169 Norman, William	P A	219 Skinner, Morgan L.	
170 Wright, Lucinda	P A	220 Skinner, Desire Mrs.	
171 McCleary, John	P D	1845.	
172 Lowther, John	P E	221 Bosworth, Howard	
173 Cramer, Electa Mrs.		222 Bosworth, Elizabeth Mrs.	
174 Buck, Maria J.		223 Bosworth, Elizabeth Miss	
175 Hobart, Martin		224 Hill, Annis	D
176 Hobart, Paulina		225 Jewell, Graham H.	D
177 Hobart, Caroline Miss	*	226 Harrison, Wm.	D
178 Hobart, Adis P.		227 Morrison, Ellen Mrs.	D
179 Wells, Marsha Mrs.	P	228 Jervis, Wm.	D
180 Turner, Harriet F.	P D	229 Jervis, Christian Mrs.	D
181 Crary, Arabella	P A	230 Johnston, Mrs.	P A
182 Harrison, Julia M. [Smydth]	P	231 Newhall, Daniel, jun.,	
182 Harrison, Susan Ann	P A	232 Newhall, Melissa	*
183 Free, Catharine	P A	233 Fay, Abby S. Mrs.	P *
184 Comstock, Jacob M.	P E	234 Hunt, Henry J.	P D
185 Crary, Charles	P D	235 Easterbrook, Helen S.	P A
186 Moore, Hazen	P D	236 Durand, Martha	P A
187 Buck, James S.	P	237 Haight, Lydia Ann	P A
188 Childs, Luther	P A	238 Finch, Mary E. (Papendiek)	P
189 Childs, Susan	P A	239 Finch, Delia C.	P
190 Smith, Abram D.	P D	240 Sweet, Louisa (Frasier)	P A
191 Jones, Miss Francis [Finch]		241 Sweet, Francis	P *
192 Marsh, Leonis M.	D	242 Skinner, Henry C.,	A
193 Downer, Jason		243 Abbey, Henry G.	E
194 Tibbits, Jackson	D	244 Bennett, Abel A.	P A
195 Tibbits, L. C. Mrs.	D	245 Taner, Edmund P.	P A
196 Maynard, Joseph	*	246 Newhall, Samuel C.	D
197 Maynard, Moses P.	D	247 Newhall, Mary B.	D
198 Maynard, Angeline Mrs.	D	248 Newhall, Elizabeth S.	D
199 Smith, Julia	P A	249 Adams, Agnes S.	P D
200 Whitney, Jonas	*	250 Hunter, John	D
201 Whitney, Louisa Mrs.	*	251 Hunter, Laura M. Mrs.	D
202 King, George	D	252 McKitterick, Edmund	P A
203 King, Naomi Mrs.	D	253 Smith, Hezekiah H.,	D
1844.		254 Smith, Diantha Mrs.	D
204 Tibbits, Jacob	D	255 Smith, Diantha Miss	D

	1846.		306 Downer, Eliza McLane Mrs.	*
256 Enos, Zeruah Mrs.			307 McKittrick, Susan M.	A
257 Hall, Chancey		D	308 Hard, Mary Mrs.	A
258 Hall, Matilda		D	309 Vliet, Caroline	D
259 Hawks, J. W.		D	310 Kenny, Nancy	D
260 Houghton, Richard, jun.,			311 Hoover, Emeline Mrs.	
261 Houghton, Eliza P. Mrs.			312 Williams, Ann	A
262 Greenleaf, Gratia T. Mrs.			1848.	
263 Lynde, Retina		A	313 Goff, Henry J.	D
264 Dauley, Eunice B. Mrs.		A	314 Goff, Mahala	D
265 Shumway, Charles M.		D	315 Swan, Julietta F.	A
266 Shumway, Margaret A. Mrs.		*	316 Spaulding, Almira S.	D
267 Clark, Marsena W.			317 Jones, Elmira	D
268 Clark, Laura Mrs.			318 Robinson, Jane	A
269 Rood, Dorcas E.		D	319 Robinson, Sarah	A
270 Rood, Loraine		D	320 Robinson, George James	A
271 Rood, Charity		D	321 Robinson, Harriet T.	A
272 Rood, Mary Ann		P D	322 Bonnell, Emeline Mrs.	P
273 Rood, Caroline O. [Dibble]		P	323 Stoll, Caroline	P D
274 Challener, Elizabeth Mrs.		P D	324 Skinner, Nancy Mrs.	A
275 Chubbuck, Jerome N.		P A	325 Bent, James	P A
276 Gurnsey, Horace W.		P A	1849.	
277 Sherwood, Gleason		P D	326 Gerry, Thomas L.	A
278 Brooks, Lucy Miss		P *	327 Gerry, Catherine A. Mrs.	A
279 Weston, Josiah D.		P *	328 Curtis, Caroline Mrs.	
280 Weston, Lucinda Mrs.		P D	329 McKendrick, Allen	D
281 Greenleaf, Emma		P *	330 Carpenter, Phebe Jane	
282 Goodrich, Isaac G.		D	[Johnson]	P
283 Loomis, Levi P.		D	331 Miner, George B.	
284 Loomis, Mary		*	332 Miner, Melinda	
285 Currier, Sarah J.		D	333 Ableman, Elizabeth	A
286 Nicols, Emaeth		P A	334 Moriarty, Mary	A
287 Crocker, Eliza		P D	335 Decker, Peter L.	D
288 Crocker, Fanny [Crandall]		P D	336 Decker, Catherine	D
289 Dalrymple, Milena		P D	387 Russell, Alfred	P A
290 Shumway, John		P A	338 Kennedy, L. W.	P
291 Lloyd, Nelson B.		A	339 Wieland, Henry	P A
292 Lloyd, Eliza Mrs		A	1850.	
293 Osborn, Henry		D	340 Smith, Prudence	A
294 Osborn, Susan		D	341 Smith, Fanny	A
295 Wells, Nancy G.		A	342 Wieland, William	P A
296 Dodge, Horace K.		A	343 Wieland, Elizabeth	P A
	1847.		344 Badgley, Henrietta L. Mrs.	
297 Tibbets, Jacob		D	345 Kilbourn, Margaret Mrs.	A
298 Tibbets, Jackson		D	1851.	
299 Tibbets, Lydia		D	346 Frary, Davis	D
300 Hutchinson, Belinda		A	347 Whaling, Wm. J.	
301 Hutchinson, Mary		D	348 Whaling, Louisa Mrs.	
302 Finch, Newton		A	349 Goodrich, Isaac G.	
303 Wall, Caleb		P	350 Baldwin, Allen	D
304 Challener, J.		P D	351 Baldwin, Julia Mrs.	D
05 David, William		A	352 Sayles, Thomas A.	D

353 Brown, Merinda A. [Ball]	P	402 Lynde, Eliza G.	P D
354 Goodrich, Wm. A.	D	403 Pierce, Sylvia K.	P D
355 Goodrich, Betsey A.	D	404 Parker, Susan Mrs.	P D
356 Fellows, Sarah M. [Smith]		405 Pierce, Malvina M.	P D
357 Palmer, Lydia Mrs.		406 Phelps, Nelson Mr.	D
358 Wormsley, Mary Ann Mrs.		407 Wheeler, Henry A.	A
359 Johnson, Harriet E. Mrs.	A	408 Williams, Alfred K.	P
360 Branch, Isaac Tenny		409 Hill, Cornelia F.	P D
361 Sea, Louisa	D	410 Hill, Mary S. [Greenleaf]	P
362 Ryckman, Martha Mrs.	A	411 Hill, Helen L.	P D
1852.		412 Gifford, Mary A. S.	P D
363 Richardson, David M.	D	413 Smith, Anna W.	P
364 Cary, B. B. Dr.	D	414 Pierce, Sarah	P D
365 Cary, Armina Mrs.	D	415 Bertschie, Lany Miss	P
366 Warner, E. B. Miss	D	416 Osburn, Walter	D
367 Goodrich, Loretta Miss	D	417 Osburn, Mary Jane	D
368 Johnson, Willard B.		418 Whittemore, Abram	
369 Johnson, Sarah H.	*	419 Bird, Jane Miss	A
370 Whitney, Eleanor T. Mrs.		420 Boardman, Elisha	
371 Haack, Samuel	D	421 Gale, Sarah Elizabeth	P
372 Wheeler, Allen A.	D	422 Carpenter, Sarah Ann	P
373 Wheeler, Roxanna	P *	423 Arnold, Mary Elizabeth	P
374 Collingbourn, Thomas P.	P	424 Clifford, Rollin Angelo	P
375 Collingbourn, Eliza	P	425 Todd, Robert C.	D
376 Ayres, Martha J. [Wheeler]	P D	426 Todd, Mary Jane	D
377 Whaling, Helen E. [Cowen]	P D	427 Brown, Julia Ermina	P A
378 Whaling, Sarah L.	P *	428 Parsons, Acsah Mrs.	
379 Patchen, Martha E.	P *	429 Fellows, Malinda Mrs.	
380 Willard, Sarah C.	P D	430 Brown, Electa M. Mrs.	P
381 Holliday, Mary B. Mrs.		431 Dellicker, Frances Eliza Mrs	P *
[Whaling]	P	1853.	
382 Kitchen, Sarah	P D	432 Hibbard, Irene S. Mrs.	D
383 Dellicker, Henry B.	P	433 Hibbard, Ellen Miss	D
384 Storrs, Nathan G.		434 Hibbard, Laura M. Miss	D
385 Storrs, Sarah D.		435 Billings, E. P.	L
386 Horning, Frederick Y.		436 Sherman, Martha Mrs.	D
387 Horning, Eliza Mrs.		437 Mills, Mary C. Mrs.	*
388 Houghton, George G.	P	438 Johnson, Francis M.	A
389 Houghton, Royal P.	P	439 Hatfield, Amelia Mrs.	P D
390 Kennedy, Algernon S.	P	440 Ludlow, Harriet Miss	P
391 Dixon, Abram E.	P *	441 Cole, A. P. Mrs.	
392 Ilsley, George F.	P D	442 Denniston, Harriet R.	A
393 Whaling, F. Rosamond	P	1854.	
394 Sterling, Julia B.	P	443 Badgley, P. W.	*
395 Mayhew, Cornelia H. Mrs.	P A	444 Stoll, Caroline Miss	
396 Goodrich, Adaline A. Mrs.	P	445 Currier, Sarah Jane Miss	
397 Sinclair, Arabella W.		446 Davis, Altana Miss	D
(Bayley)	P	447 Whittemore, Paul C.	D
398 Finch, Harriet N.	P	448 Whittemore, Mary H. Mrs.	D
399 Kennedy, Fanny L.	P D	449 Griffith, Allan A.	A
400 Greenleaf, Eliza F.	P	450 Ried, Wm.	
401 Pierce, Harriet E.	P	451 Ried, Mary	

452 Wood, Joseph H.	D	502 Hayden, Thomas S.	
453 Wood, Laurilla Mrs 1855.	D	593 Hayden, Wm. Jr.	
454 Stark, Charles G.		504 Hayden, Jeanette	
455 Ried, Thomas	P A	505 Hayden, George R. 1857.	
456 Weld, Mary C. Mrs.	*	506 Stearns, Eliza Mrs.	
457 Hardy, Henry		507 Stearns, Helen W. Miss	
458 Holdridge, Daniel M.	D	508 Weller, Minerva Miss	D
459 Holdridge, Frances S.	D	509 Houghton, Adaline M. Mrs.	P D
460 Waghorn, Charlotte	P A	510 Starks, Edward J.	P
461 Herring, Benjamin	*	511 Blount, Oscar F.	P *
462 Herring, Deborah Mrs.	*	512 Blount, Cornelia G. Mrs.	P *
463 Herring, Angeline Miss		513 Blount, Julia E.	P
464 Scott, Moses S.	*	514 Mills, Peter W.	P *
465 Scott, Harriet Mrs.		515 Horning, Charles	P
466 Scott, Sarah C. (Durant)	D	516 Horning, Elizabeth, Mrs.	P
467 Fay, Alonzo G.	D	517 Hayt, Lucy A.	P
468 Brigham, Wm. M.		518 Dutcher, John A.	P A
469 Brigham, Mary Mrs.		519 Dutcher, Annette E. Mrs.	P A
470 Aikin, A. L. Mrs.	D	520 Tenney, Newell S.	P
471 Hibbard, Sophia Mrs.		521 Rogers, Isaac P.	P
472 Nolton, Lyman Mr.		522 Rogers, Robert Eugene	P
473 Nolton, Sarah Mrs.		523 Nicholds, Alphonzo Noble	P
474 Nolton, Helen L. [Hatch]		524 White, Richard Henry	P D
475 Hayden, Joseph F.	*	525 Lawrence, Sarah E. Mrs.	P
476 Hayden, Caroline Mrs.	*	526 Martin, Louise A. Mrs.	P
477 Terry, Edward	*	527 Flanders, Charlotte A.	P A
478 Terry, Louisa S. Mrs.	*	528 Flanders, Isabella Norton	P A
479 Terry, Mary L. 1856.		529 Treat, Helen Mabel	P
480 Sherman, Joseph K.	D	530 White, Eliza Agnes	P D
481 Gillies, Elsey Ann Mrs.	D	531 Wheeler, L. A.	
482 Gillies, David A.	D	532 Wheeler, Helen C. Mrs.	
483 Crane, O. T.	A	533 Fitts, Ellen H. Mrs.	
484 Crane, Louisa M. Mrs.		534 Miner, Alcy E.	
485 Graves, Caroline N. Mrs.	D	535 Nash, Noah Mrs.	
486 Tenny, Roxana B. [Newhall]	D	536 Boynton, Jane R. Mrs.	*
487 Jewett, Adaline Mrs.	P A	537 Barton, Emma G. Mrs.	
488 Merrick, Maria Jane Mrs. P	A	538 Strathdee, Jane (Douglas)	
489 Bennett, Laura Mrs.	D	539 Hibbard, Truman	
490 Billings, E. P.		540 Storrs, Hannah Maria	P *
491 Bacon, Edward P.	D	541 Rogers, Mary Mrs.	
492 Draper, S. B. Mrs.		542 Rich, Caroline M.	P D
493 Humphrey, Harriet L. Mrs.		543 Burnell, Martha G.	P D
494 Leland, Harriet Mrs.		544 Burnell, Fanny N.	P D
495 Mix, Edward Townsend	*	545 Burnell, Mary E.	P D
496 Mix, Mary B. Mrs.		546 Burnell, Calvin Jones	P
497 Hayt, Samuel	*	547 Bonnell, Susan R.	P
498 Hayt, Lydia T. Mrs.	*	548 Sweet, Jane	P
499 Hayt Sarah T.	*	549 Vail, Sarah R.	P D
500 Hayden, William	*	550 Vail, Martha S.	P D
501 Hayden, Mary Mrs.	*	551 Disbrow, Mary Jane	P D
		552 Clark, Esther J.	P D

553 Brown, Antoinette D.	P D	604 Burlock, Frederick F.	P
554 Porter, Sarah L.	P	605 Wright, George	P
555 Goodrich, John Robert	P	606 Rice, John A.	P
546 Kinney, Wesley	P D	607 Ricker, John S.	P
557 Scott, William	P	608 Boynton, Barney B.	P
558 Chatfield, Theodore E	P	609 Rice, John	P
559 Sargeant, John Henry	P D	610 Leland, Eugene W.	P
560 Bell, Melissa M. Mrs.		611 Taintor, Henry F.	P *
561 Gill, Elias	D	612 Mann, Edward B.	P
562 Gill, Jane W. Mrs.	D	613 Fox, Henry P.	P
563 Draper, Harriet Mrs.		614 Norton, Wilbur F.	P
554 Clark, Byron W.	D	615 Fitch, William G.	P
565 Clark, Addie F. Mrs.		616 Trowbridge, Alvah	P
566 Fitch, Chauncey P.		617 Browning, Lorenzo	P
567 Fitch, Harriet M. Mrs.	*	618 Burlock, Margaret L. Mrs.	P
568 Weld, Sarah B. Mrs.		619 Townsend, Caroline Mrs.	P
569 Soper, Sarah E. Mrs.		620 Wright, Huldah Mrs.	P
570 Solly, Elizabeth B. Mrs.		621 Drake, Laura M. Mrs.	P
571 Clark, Caroline		622 Page, Ellen H. Mrs.	P
572 Bridges, Albert C.	D	623 Lewis, Frances A. Miss	P
573 Dyson, Betsey Mrs.		624 Rice, Elizabeth E. Mrs.	P
574 Baldwin, James G.	D	625 Kimball, Caroline M. Mrs.	P
575 Smith, Helen H. Mrs.		626 Jones, Hannah S. Mrs.	P
576 Bottomley, Samuel H.		627 Kennedy, Catherine G. Mrs.	P
577 Baldwin, Sarah M. Miss		628 Jones, Mary A. Mrs.	P
578 Millerd, Jesse Dea.	D	629 Robinson, Mary E. Mrs.	P
579 Millerd, Lucinda Mrs.	D	630 Horning, Harriet Mrs.	P
580 Millerd, Samuel	D	631 Horning, Martha J. Miss	P
581 Jervis, William	*	632 Horning, Elizabeth Miss	P
582 Jervis, Christiana Mrs.	*	633 Thistlethwait, Frances A.	
583 Clark, Charles S.		Miss	P
584 Clark, Elizabeth S. Mrs.		634 Flanders, Helen M. Miss	P
585 Terry, Martha A.	P	635 Curtis, Martha E. Miss	P
586 Foote, Horace A.	P	636 Whaling, Charlotte M. Miss	P
587 Mix, Emily Mrs.	D	637 Whaling, Susan M. Miss	P
588 Mix, Fanny Miss	D	638 Smith, Ada G. Miss	P
1858.		639 Smith, Theodora Miss	P
589 Selleck, Charlotte A. Mrs.	*	640 Bryant, Marcia W. Miss	P
590 Elmore, Jane R. Mrs.	P	641 Hayden, Mary S. Miss	P
591 Bacon, T. F.		642 Drake, Andrew J.	P
592 Goodrich Mary E. Mrs.	D	643 Griswold, Joseph W.	
593 Dinnin, J. E.		644 Griswold, Edward P.	
594 Freeman, W. R.	D	645 Nash, Charles D.	
595 Freeman, M. A. D. M. Mrs.	D	646 Ricker, Julia A. Mrs.	D
596 Hardy, John	P	647 Swan, V. A. Mrs.	
597 Hardy, Mary Mrs.	P	648 Dibble, Andrew E.	
598 Hardy, Frances Miss	P	649 Utley, Maurice H.	P
599 Griswold, Mary Mrs.	P	650 Page, John L.	P
600 Dinnin, Anna L. Mrs.	P	651 Branch, Mary J. Mrs.	P
601 Bonnell, Margaret E. Miss	P	652 Patterson, Marg't D. Mrs.	P
602 Randall, Elizabeth J. Miss	P D	653 Pratt, Albert H.	P D
603 Burlock, William E.	P	654 Eldridge, John H.	P *

655 Adams, Richard K.	P D	670 Seymour, Dyer	
656 Wight, Herbert	P	671 Smith, Harriet T. Mrs.	P
657 Clark, Forester	P	672 Smith, Harriet A. Miss	P
658 Sharpstein, Catharine Mrs	P	673 Lewis, John	P D
659 Baldwin, Malvina H. Miss	P	674 Lewis, Julia C. Mrs.	P D
660 Barnes, Annaletta Miss	P	675 Porter, Harriet L. Mrs.	P
661 Pratt, Emeline W. Miss	P	676 Chapin, Emery D.	P D
662 Hicks, Emma J. Miss	P	677 Chapin, Marietta Mrs.	P D
663 Burling, Susan W. Mrs.		678 Mason, Timothy B.	
664 Hicks, Amelia A. Mrs.		679 Mason, Helen A. Miss	
665 Whipple, Maria Miss		680 Ayres, Mark	
666 Adams, Amanda S. Mrs.	D	681 Chapman, Timothy A	*
667 Elbridge, Mary E. Mrs.	*	682 Chapman, Laura B. Mrs.	D
668 Hurlburt, Elias A.		683 Johnson, Mary L. Mrs.	
669 Kinney, Oscar P.			

ALPHABETICAL LIST OF MEMBERS.

243 Abbey, Henry G.		E 537 Barton, Emma G. Mrs.	
333 Ableman, Elizabeth		A 191 Beemer, Halsey L.	A
249 Adams, Agnes S.	P D	521 Bell, George	P D
666 Adams, Arnanda S. Mrs.		60 Bell, Melissa M. Mrs.	
655 Adams, Richard K.	D	244 Bennett, Abel A.	P A
470 Aikin, A. L. Mrs.	D	489 Bennett, Laura Mrs.	D
27 Allis, Mrs Fanny C.	D	79 Benson, Michael	D
78 Allen, Jane E.	D	80 Benson, Harriet Mrs.	D
28 Allis, Miss Jane C.	P D	325 Bent, James	P A
158 Andrews, William S.	P	415 Bertschie, Lucy Miss	P
423 Arnold, Mary Elizabeth	P	150 Bettis, William	P D
680 Ayres, Mark		212 Bigelow, Benjamin	P D
376 Ayres, Martha J [Wheeler]	P D	66 Bigelow, Elizabeth Jane	P D
60 Ayres, Margaret Miss	*	435-490 Billings, E. P.	
491 Bacon, Edward P.		419 Bird, Jane Miss	A
591 Bacon, T. F.		512 Blount, Cornelia G. Mrs.	P *
344 Badgley, Henrietta L. Mrs.		511 Blount, Oscar F.	P *
443 Badgley, P. W.	*	513 Blount, Julia E.	P
350 Baldwin, Allen	D	420 Boardman, Elisha	
351 Baldwin, Julia Mrs.	D	322 Bonnell, Emeline Mrs.	P
574 Baldwin, James G.		141 Bonnell, James	P
659 Baldwin, Malvina H. Miss	P	99 Bonnell, Mrs. Mary	
577 Baldwin, Sarah M. Miss		601 Bonnell, Margaret E. Miss	P
33 Baird, Stephen	A	547 Bonnell, Susan R.	P
34 Baird, Ann	A	221 Bosworth, Howard	
68 Barber, George	P D	222 Bosworth, Elizabeth Mrs.	
69 Barber, Hannah	P D	223 Bosworth, Elizabeth Miss	
96 Barnes, Wm. T.	P E	576 Bottomley, Samuel H.	
660 Barnes, Annaletta Miss	P	608 Boynton, Barney B.	P

536	Boynton, Jane R. Mrs.		275	Chubbuck, Jerome N.	P A
360	Branch, Isaac Tenny		124	Churchell, Chloe A. [Axtell]	P
651	Branch, Mary J. Mrs.	P	40	Circum, John	P
572	Bridges, Albert C.	D	41	Circum, Ann	P
469	Brigham, Mary Mrs.		565	Clark, Addie F. Mrs.	
468	Brigham, Wm. M.		554	Clark, Byron W.	
278	Brooks, Lucy Miss	P *	571	Clark, Caroline	
19	Brown, Angeline L.	P D	583	Clark, Charles S.	
553	Brown, Antoinette D.	P D	584	Clark, Elizabeth S. Mrs.	
430	Brown, Electa M. Mrs.	P	552	Clark, Esther J.	P D
13	Brown, Clarissa Mrs.	D	657	Clark, Forester	P
15	Brown, Cordelia	D	268	Clark, Laura Mrs.	
14	Brown, Daniel	D	267	Clark, Marsena W.	
215	Brown, Eliza	P	424	Clifford, Rollin Angelo	P
427	Brown, Julia Ermina	P A	90	Coon, Ann Mrs.	D
353	Brown, Merinda A. [Ball]	P	131	Cook, James L.	P D
12	Brown, Samuel	D	441	Cole, A. P. Mrs.	
617	Browning, Lorenzo	P	374	Collingbourn, Thomas P.	P
640	Bryant, Marcia W. Miss	P	375	Collingbourn, Eliza	P
187	Buck, James S.	P	53	Colburn, Henrietta	P
174	Buck, Maria J.		75	Colder, Mary	P D
129	Buel, Henry L.	P D	50	Colier, Eliza Ann	P *
130	Buel, Maria E.	P D	205	Colyer, Harriet Miss	*
18	Burdick, Rebecca	P E	184	Comstock, Jacob M.	P E
42	Burdick, Elizabeth	P A	208	Corlies, Fannie M. Mrs.	P A
67	Burdick, Paul	P E	162	Cramer, Eliphale	P
663	Burling, Susan W. Mrs.		173	Cramer, Electa Mrs.	
604	Burlock, Frederick F.	P	484	Crane, Louisa M. Mrs.	
618	Burlock, Margaret L. Mrs.	P	483	Crane, O. T.	
603	Burlock, William E.	P	181	Crary, Arabella	P A
546	Burnell, Calvin Jones	P	185	Crary, Charles	P D
544	Burnell, Fanny N.	P D	137	Crary, Leonard P.	P E
545	Burnell, Mary E.	P D	287	Crocker, Eliza	P D
543	Burnell, Martha G.	P D	288	Crocker, Fanny [Crandall]	P D
422	Carpenter, Sarah Ann	P	285	Currier, Sarah J.	D
330	Carpenter, Phebe Jane [Johnson]	P	445	Currier, Sarah Jane Miss	
364	Cary, B. B. Dr.	D	156	Curtis, Alexander	P *
365	Cary, Arminda Mrs.	D	328	Curtis, Caroline Mrs.	
274	Challener, Elizabeth Mrs.	P D	635	Curtis, Martha E. [Fitch]	P
304	Challener, J.	P D	289	Dalrymple, Milena	P D
676	Chapin, Emery D.	P	305	David, William	A
677	Chapin, Marietta Mrs.	P	446	Davis, Altana Miss	D
681	Chapman, Timothy A.		264	Dauley, Eunice B. Mrs.	A
682	Chapman, Laura B.		51	Decker, Abel	P
558	Chatfield, Theodore E	P	336	Decker, Catherine	D
55	Child, Angeline M.	P D	335	Decker, Peter L.	D
54	Child, S. Sarah	P D	140	Decker, Lucy Ann	P
188	Childs, Luther	P A	383	Dellicker, Henry B.	P
189	Childs, Susan	P A	431	Dellicker, Frances Eliza Mrs	P *
7	Childs, John	*	442	Denniston, Harriet R.	A
17	Childs, Sarah	P D	101	De Reimer, Jacob	D
			102	De Reimer, Margaret	D

10 DeWolf, Josiah	D	586 Foote, Horace A.	P
11 DeWolf, Mrs. A. W.	D	59 Follett, Norman	P *
38 DeWolf, F. M. Miss	P D	74 Follett, Precinda	*
37 Dewey, Charles C.	P E	88 Fordham, Justin P.	D
44 Dewey, Ezra	P D	89 Fordham, Rosaline	D
39 Dewey, Olive	P	114 Foster, Mrs. Mary E.	D
648 Dibble, Andrew E.		112 Foster, Mr. A. M.	*
600 Dinnin, Anna L. Mrs.	P	613 Fox, Henry P.	P
593 Dinnin, J. E.		346 Frary, Davis	D
551 Disbrow, Mary Jane	P D	183 Free, Catharine	P A
391 Dixon, Abram E.	P *	594 Freeman, W. R.	
296 Dodge, Horace K.	A	595 Freeman, M. A. D. Mrs.	D
306 Downer, Eliza McLane Mrs.	*	421 Gale, Sarah Elizabeth	P
193 Downer, Jason		136 Gay, Jane	P D
642 Drake, Andrew J.	P	135 Gay, William S.	P *
621 Drake, Laura M. Mrs.	P	123 George, Ann Delia	P D
563 Draper, Harriet Mrs.		122 George, David	P
492 Draper, S. B. Mrs.		327 Gerry, Catherine A. Mrs.	A
519 Dutcher, Annette E. Mrs.	P	326 Gerry, Thomas L.	A
518 Dutcher, John A.	P	412 Gifford, Mary A. S.	P D
236 Durand, Martha	P A	561 Gill, Elias	D
573 Dyson, Betsey Mrs.		562 Gill, Jane W. Mrs.	D
235 Easterbrook, Helen S.	P A	482 Gillies, David A.	A
654 Eldridge, John H.	P	481 Gillies, Elsey Ann Mrs.	D
667 Eldridge, Mary E. Mrs.		396 Goodrich, Adaline A. Mrs.	P
590 Elmore, Jane R. Mrs.	P	355 Goodrich, Betsey A.	D
256 Enos, Zeruah Mrs.		282-349 Goodrich, Isaac G.	
116 Evans, John Jr.,	P D	555 Goodrich, John Robert	P
209 Farnum, Harriet Mrs.	P D	367 Goodrich, Loretta Miss	D
233 Fay, Abby S. Mrs.	P *	592 Goodrich Mary E. Mrs.	
467 Fay, Alonzo G.	D	354 Goodrich, Wm. A.	D
166 Fay, George W.	P D	313 Goff, Henry J.	D
218 Fehary, Ann C. (Perry)	A	314 Goff, Mahala	D
429 Fellows, Malinda Mrs.		485 Graves, Caroline N. Mrs.	D
356 Fellows, Sarah M [Smith]		133 Green, George H.	P D
111 Ferguson, Margaret	*	134 Green, Mary Mrs.	P D
85 Field, Lucy Ann	A	400 Greenleaf, Eliza F.	P
84 Field, S. W.	A	281 Greenleaf, Emma	P *
73 Finch, Asahel, sen.,	D	262 Greenleaf, Gratia T. Mrs.	
82 Finch, Asahel, Jr.,		449 Griffith, Allan A.	A
239 Finch, Delia C.	P	644 Griswold, Edward P.	
83 Finch, Mary D. Mrs.	*	643 Griswold, Joseph W.	
238 Finch, Mary E. (Papendiek)	P	599 Griswold, Mary Mrs.	P
302 Finch, Newton	A	276 Gurnsey, Horace W.	P A
398 Finch, Harriet N.	P	371 Haack, Samuel	D
566 Fitch, Chauncey P.		237 Haight, Lydia Ann	P A
567 Fitch, Harriet M. Mrs.	*	149 Hanford, Martha	P A
615 Fitch, William G.	P	257 Hall, Chancey	D
533 Fitts, Ellen H. Mrs.		258 Hall, Matilda	D
527 Flanders, Charlotte A.	P	457 Hardy, Henry	
634 Flanders, Helen M. Miss	P	598 Hardy, Frances Miss	P
528 Flanders, Isabella Norton	P	597 Hardy, Mary Mrs.	P

596 Hardy, John	P	632 Horning, Elizabeth Miss	P
308 Hard, Mary Mrs.	A	387 Horning, Eliza Mrs.	
226 Harrison, Wm.	D	376 Horning, Frederick Y.	
167 Harrison, John	P *	630 Horning, Harriet Mrs.	P
182 Harrison, Julia M. [Smydth]	P	631 Horning, Martha J. Miss	P
182 Harrison, Susan Ann	P A	509 Houghton, Adaline M. Mrs.	P
439 Hatfield, Amelia Mrs.	P D	261 Houghton, Eliza P. Mrs.	
86 Hawley, Francis W.	*	388 Houghton, George G.	P
206 Hawley, Mary Ann Mrs.	P	389 Houghton, Royal P.	P
259 Hawks, J. W.	D	260 Houghton, Richard, jun.,	
476 Hayden, Caroline Mrs.		213 Hughes, Wm. C.	P A
505 Hayden, George R.		493 Humphrey, Harriet L. Mrs.	
504 Hayden, Jeanette		234 Hunt, Henry J.	P D
475 Hayden, Joseph F.		250 Hunter, John	D
501 Hayden, Mary Mrs.		251 Hunter, Laura M. Mrs.	D
641 Hayden, Mary S. Miss	P	668 Hurlburt, Elias A.	
502 Hayden, Thomas S.		300 Hutchinson, Belinda	A
500 Hayden, William		153 Hutchinson, Clarissa	P A
593 Hayden, Wm. Jr.,		152 Hutchinson, Jonathan	P E
498 Hayt, Lydia T. Mrs.		301 Hutchinson, Mary	D
517 Hayt, Lucy A.	P	392 Ilsley, George F.	P D
497 Hayt, Samuel		49 James, Eleanor J.	P A
499 Hayt Sarah T.		155 Jenkins, Edward	P A
463 Herring, Angeline Miss		228-581 Jervis, William	
461 Herring, Benjamin		229-582 Jervis, Christiana Mrs.	
462 Herring, Deborah Mrs.	*	225 Jewell, Graham H.	D
433 Hibbard, Ellen Miss	D	487 Jewett, Adaline Mrs.	P A
432 Hibbard, Irene S. Mrs.	D	118 Johnston, David	P A
434 Hibbard, Laura M. Miss	D	120 Johnston, Fredrica	P A
471 Hibbard, Sophia Mrs.		119 Johnston, Mary	P A
539 Hibbard, Truman		230 Johnston, Mrs.	P A
664 Hicks, Amelia A. Mrs.		110 Johnston, William	A
662 Hicks, Emma J. Miss	P	359 Johnson, Harriet E. Mrs.	A
113 Hill, Avery	D	438 Johnson, Francis M.	A
224 Hill, Annis	D	683 Johnson, Mary L. Miss	
409 Hill, Cornelia F.	P D	368 Johnson, Willard B.	
411 Hill, Helen L.	P D	369 Johnson, Sarah H.	*
410 Hill, Mary S. [Greenleaf]	P	64 Jones, C. G. Mrs.	D
214 Hinkley, Samuel	P D	317 Jones, Elmira	D
178 Hobart, Adis P.		147 Jones, Caroline	P A
177 Hobart, Caroline Miss	*	626 Jones, Hannah S. Mrs.	P
175 Hobart, Martin		628 Jones, Mary A. Mrs.	P
76 Hobart, Paulina		191 Jones, Miss Francis [Finch]	
160 Hodge, Benjamin O.	P E	115 Kellogg, Elmira	D
458 Holdridge, Daniel M.	D	168 Kellogg, Nathaniel	P E
459 Holdridge, Frances S.	D	310 Kenny, Nancy	D
381 Holliday, Mary B. Mrs.		390 Kennedy, Algernon S.	P
[Whaling]	P	627 Kennedy, Catherine G. Mrs.	P
511 Hoover, Emeline Mrs.		338 Kennedy, L. W.	P
57 Horn, Mary Miss	P D	399 Kennedy, Fanny L.	P D
515 Horning, Charles	P	345 Kilbourn, Margaret Mrs.	A
132 Horn, William A.	P D	117 Kimball, Russell M.	P D
516 Horning, Elizabeth, Mrs.	P	625 Kimball, Caroline M. Mrs.	P

669 Kinney, Oscar P.		578 Millerd, Jesse Dea.	D
546 Kinney, Wesley	P D	579 Millerd, Lucinda Mrs.	D
202 King, George	D	580 Millerd, Samuel	D
203 King, Naomi Mrs.	D	63 Miter, Elizabeth D. Mrs.	A
382 Kitchen, Sarah	P D	495 Mix, Edward Townsend	
163 Lace, John M. W.	P E	587 Mix, Emily Mrs.	
207 Lace, Mary	P D	588 Mix, Fanny Miss	
104 Lane, Jane L.	D	496 Mix, Mary B. Mrs.	
525 Lawrence, Sarah E. Mrs.	P	25 Moffet, Benjamin	*
494 Leland, Harriet Mrs.		26 Moffet, Elizabeth	A
610 Leland, Eugene W.	P	186 Moore, Hazen	P D
623 Lewis, Frances A. Miss	P	334 Moriarty, Mary	A
673 Lewis, John		227 Morrison, Ellen Mrs.	D
674 Lewis, Julia C. Mrs.	P	645 Nash, Charles D.	
291 Lloyd, Nelson B.	A	535 Nash, Noah Mrs.	
292 Lloyd, Eliza Mrs	A	106 Nelson, Caroline	D
283 Loomis, Levi P.	D	105 Nelson, Hamilton,	D
284 Loomis, Mary	*	248 Newhall, Elizabeth S.	D
1 Love, Robert	D	231 Newhall, Daniel, jun.,	
2 Love, Martha	D	247 Newhall, Mary B.	D
5 Love, Sarah A.	*	232 Newhall, Melissa	*
6 Love, William Jerome	A	246 Newhall, Samuel C.	D
172 Lowther, John	P E	523 Nicholds, Alphonzo Noble	P
440 Ludlow, Harriet Miss	P	286 Nicols, Emaeth	P A
402 Lynde, Eliza G.	P D	474 Nolton, Helen L. [Hatch]	
263 Lynde, Retina	A	472 Nolton, Lyman Mr.	
8 Lyon, James	D	473 Nolton, Sarah Mrs.	
192 Marsh, Leonis M.	D	169 Norman, William	
526 Martin, Louise A. Mrs.	P	614 Norton, Wilbur F.	P
679 Mason, Helen A. Miss		138 Odell, Abiel	P E
678 Mason, Timothy B. Mrs.		139 Odell, Clarissa	P E
612 Mann, Edward B.	P	95 Odel, Bethia	P A
87 Matherson, Alexander	E	293 Osborn, Henry	D
395 Mayhew, Cornelia H. Mrs.	P A	417 Osburn, Mary Jane	D
198 Maynard, Angeline Mrs.	D	294 Osborn, Susan	D
196 Maynard, Joseph	*	416 Osburn, Walter	D
197 Maynard, Moses P.	D	143 Otis, Frederic B.	P *
171 McCleary, John	P D	144 Otis, Emily (Merrill)	P
107 McCormick, Ann	E	142 Owens, Mary Ann	P A
126 McFayden, Archibald	P A	622 Page, Ellen H. Mrs.	P
127 McFayden, Sarah	P D	650 Page, John L.	P
329 McKendrick, Allen	D	52 Painter, Catherine	P
94 McKitherick, Jane M.	P *	357 Palmer, Lydia Mrs.	
93 McKitherick, William	P A	428 Parsons, Acsah Mrs.	
307 McKittrick, Susan M.	A	404 Parker, Sasan Mrs.	P D
252 McKitterick, Edmund	P A	652 Patterson, Marg't D. Mrs.	P
488 Merrick, Maria Jane Mrs.	P	379 Patchen, Martha E.	P *
534 Miner, Alcy E.		24 Pettibone, Aseneth	P
331 Miner, George B.		58 Pettibone, Sylvester	P
532 Miner, Melinda		406 Phelps, Nelson Mr.	D
437 Mills, Mary C. Mrs.		61 Phelps, S. P. M. Miss	D
314 Mills, Peter W.	P	401 Pierce, Harriet E.	P

405 Pierce, Malvina M.	P D	670 Seymour, Dyer	
414 Pierce, Sarah	P D	658 Sharpstein, Catherine Mrs.	P
403 Pierce, Sylvia K.	P D	480 Sherman, Joseph K.	D
675 Porter, Harriet L. Mrs.		436 Sherman, Martha Mrs.	D
554 Porter, Sarah L.	P	100 Sherwood, Cynthia	P
653 Pratt, Albert H.	P D	277 Sherwood, Gleason	P D
661 Pratt, Emeline W. Miss	P	265 Shumway, Charles M.	D
157 Putney, Joseph M.	P D	290 Shumway, John	P A
602 Randall, Elizabeth J. Miss	P D	266 Shumway, Margaret A. Mrs.	*
624 Rice, Elizabeth E. Mrs.	P	70 Sibley, Daniel D.	P E
606 Rice, John A.	P	72 Sibley, Mary Mrs.	P D
609 Rice, John	P	62 Simpson, Sarah Mrs.	*
607 Ricker, John S.	P	397 Sinclair, Arabella W.	
646 Ricker, Julia A. Mrs.		(Bayley)	P
542 Rich, Caroline M.	P D	220 Skinner, Desire Mrs.	
363 Richardson, David M.	D	242 Skinner, Henry C.,	A
81 Riley, Henry D.	A	219 Skinner, Morgan L.	
146 Rice, Susan	P A	324 Skinner, Nancy Mrs.	A
148 Rice, Ruth	P A	190 Smith, Abram D.	P D
451 Ried, Mary		638 Smith, Ada G. Miss	P
455 Ried, Thomas	P A	413 Smith, Anna W.	P
450 Ried, Wm.		103 Smith, Augusta	D
320 Robinson, George James	A	254 Smith, Diantha Mrs.	D
321 Robinson, Harriet T.	A	255 Smith, Diantha Miss	D
318 Robinson, Jane	A	47 Smith, Elizabeth	P A
629 Robinson, Mary E. Mrs.	P	341 Smith, Fanny	A
319 Robinson, Sarah	A	92 Smith, H. H. Mr.	P E
521 Rogers, Isaac P.	P	671 Smith, Harriet T. Mrs.	P
541 Rogers, Mary Mrs.		672 Smith, Harriet A. Miss	P
522 Rogers, Robert Eugene	P	253 Smith, Hezekiah H.,	D
271 Rood, Charity	D	575 Smith, Helen H. Mrs.	
273 Rood, Caroline O. [Dibble]	P	199 Smith, Julia	P A
269 Rood, Dorcas E.	D	164 Smith, Mary F.	P D
270 Rood, Loraine	D	48 Smith, Mary Jane	P D
272 Rood, Mary Ann	P D	340 Smith, Prudence	A
31 Rowe, Abner	D	9 Smith, Susan	D
32 Rowe, Mary	D	639 Smith, Theodora Miss	P
387 Russell, Alfred	P A	570 Solly, Elizabeth B. Mrs.	
362 Ryckman, Martha Mrs.	A	569 Soper, Sarah E. Mrs.	
145 Saph, Mary Ann	P D	316 Spaulding, Almira S.	D
559 Sargeant, John Henry	P D	4 Sprague, Catharine H.	
35 Savage, Charles C.	P E	3 Sprague, Otis	D
97 Savage, Nancy	D *	43 Sprague, Sarah	P *
352 Sayles, Thomas A.	D	454 Stark, Charles G.	
465 Scott, Harriet Mrs.		510 Starks, Edward J.	P
464 Scott, Moses S.		151 Statts, Edward	P E
466 Scott, Sarah C. (Durant)	D	506 Stearns, Eliza Mrs.	
557 Scott, William	P	507 Stearns, Helen W. Miss	
361 Sea, Louisa	D	394 Sterling, Julia B.	P
36 Searls, H. E.	P E	20 Stodard, Almira W. [Du-	
165 Seiver, Dorothy C.	P	rand]	P
589 Selleck, Charlotte A. Mrs.		21 Stodard, Jane A. [Grif-	

16 Stodard, Lyman	P	A	663 Warner, E. B. Miss	D
23 Stodard, M. E. [Cotton]	P	*	125 Ward, Mary A.	P D
22 Stodard, Sarah C. [Whittemore]	P		456 Weld, Mary C. Mrs.	*
323-444 Stoll, Caroline Miss	P		568 Weld, Sarah B. Mrs.	
540 Storrs, Hannah Maria	P		508 Weller, Minerva Miss	D
384 Storrs, Nathan G.	P		179 Wells, Marsha Mrs.	P
385 Storrs, Sarah D.	P		295 Wells, Nancy G.	A
538 Strathdee, Jane (Douglas)	P		279 Weston, Josiah D.	P *
315 Swan, Julietta F.	A		280 Weston, Lucinda Mrs.	P D
647 Swan, V. A. Mrs.	P		636 Whaling, Charlotte M. Miss	P
71 Sweet, Alanson	P		393 Whaling, F. Rosamond	P
29 Sweet, Emily Mrs.	P	*	348 Whaling, Louisa Mrs.	
241 Sweet, Francis	P	*	377 Whaling, Helen E. [Cowen]	P D
548 Sweet, Jane	P		378 Whaling, Sarah L.	P *
240 Sweet, Louisa (Frasier)	P	A	380 Willard, Sarah C.	P D
210 Sweet, Mary E. Mrs.	P	A	637 Whaling, Susan M. Miss	P
211 Sweet, Richard M.	P	A	347 Whaling, Wm. J.	
154 Sweet, Wilbur	P	*	372 Wheeler, Allen A.	D
611 Taintor, Henry F.	P		109 Wheeler, Elizabeth Ann	D
245 Taner, Edmund P.	P	A	216 Wheeler, George Lewis	P D
520 Tenney, Newell S.	P		532 Wheeler, Helen C. Mrs.	
486 Tenny, Roxana B. [Newhall]	P		407 Wheeler, Henry A.	A
477 Terry, Edward	P		531 Wheeler, L. A.	
478 Terry, Louisa S. Mrs.	P		373 Wheeler, Roxanna	P *
585 Terry, Martha A.	P		108 Wheeler, Russell	E
479 Terry, Mary L.	P		665 Whipple, Maria Miss	
633 Thistlethwait, Frances A.	P	D	530 White, Eliza Agnes	P D
65 Thomas, Jane	P	D	524 White, Richard Henry	P D
204-297 Tibbets, Jacob	D		418 Whittemore, Abram	
299-195 Tibbits, L. C. Mrs.	D		448 Whittemore, Mary H. Mrs.	D
194-298 Tibbits, Jackson	D		447 Whittemore, Paul C.	D
426 Todd, Mary Jane	D		370 Whitney, Eleanor T. Mrs.	
425 Todd, Robert C.	D		200 Whitney, Jonas	*
30 Tower, Elizabeth Mrs.	P	D	201 Whitney, Louisa Mrs.	*
619 Townsend, Caroline Mrs.	P		343 Wieland, Elizabeth	P A
529 Treat, Helen Mabel	P		339 Wieland, Henry	P A
616 Trowbridge, Alvah Miss	P		342 Wieland, William	P A
180 Turner, Harriet F.	P	D	656 Wight, Herbert	P
56 Upton, Daniel	P	*	408 Williams, Alfred K.	P
98 Upton, Mrs. Esther	D		312 Williams, Ann	A
649 Utley, Maurice H.	P		159 Wimble, Thomas	P D
550 Vail, Martha S.	P	D	128 Wood, Elizabeth	P *
549 Vail, Sarah R.	P	D	452 Wood, Joseph H.	D
309 Vliet, Caroline	P		453 Wood, Laurilla Mrs.	D
45 Vliet, Garrett	P		77 Woodward, Amanda Mrs.	P
217 Vliet, John B.	P	D	76 Woodward, Benjamin	D
46 Vliet, Rebecca Mrs.	P		358 Wormsley, Mary Ann Mrs.	
460 Waghorn, Charlotte	P	A	605 Wright, George	P
303 Wall, Caleb	P		620 Wright, Huldah Mrs.	P
			170 Wright, Lucinda	P A
			161 Wright, Samuel	P E

RECAPITULATION.

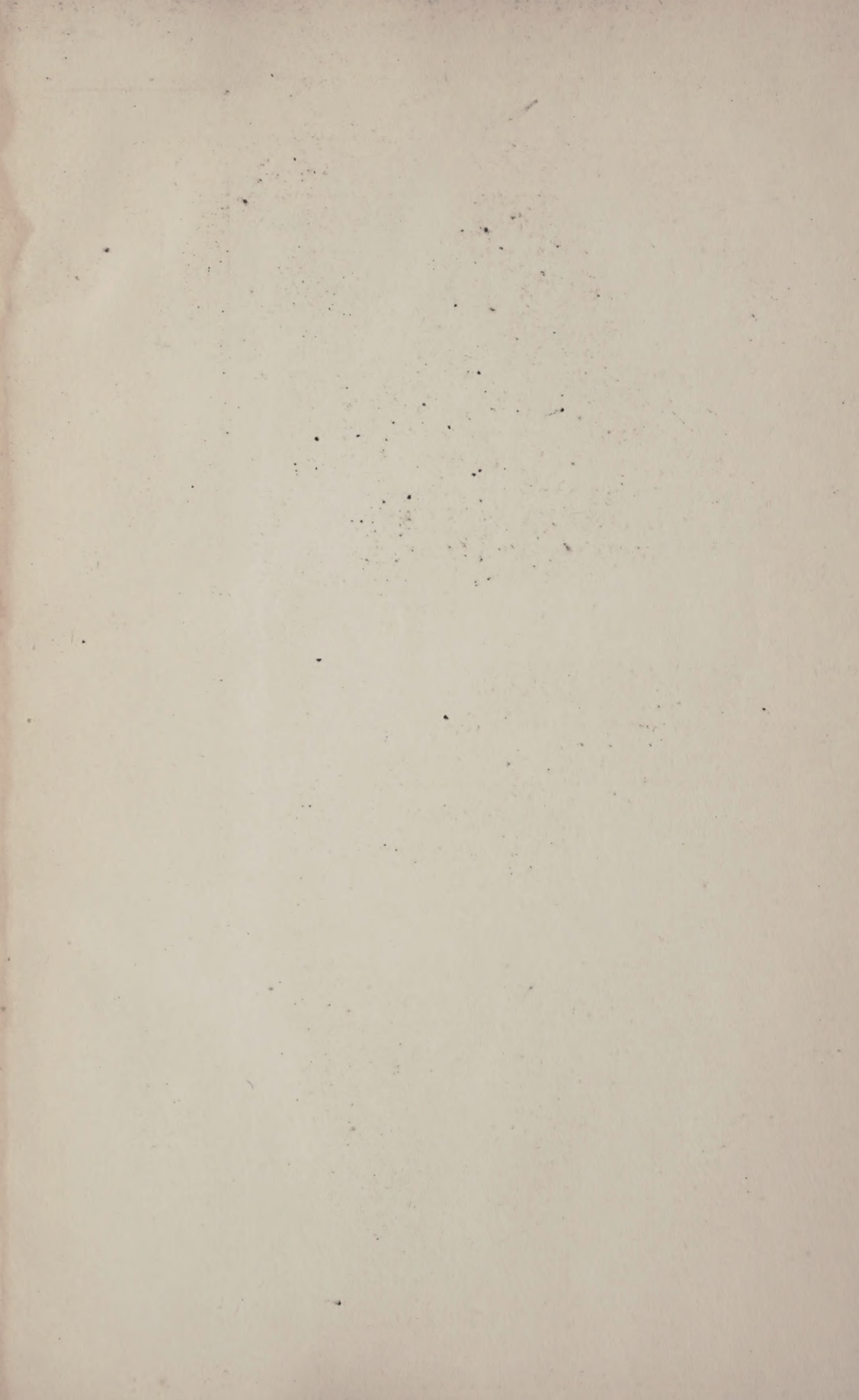
Received on Profession,	336	
Received by Certificate,	347	
	<hr/>	683
Dismissed,	219	
Died,	49	
Excluded,	22	
	<hr/>	290
Present Number,		<hr/> 393
Absent more than two years,	92	
Twice Numbered,	8*	
	<hr/>	100
Now in Communion,		<hr/> 293

*Persons once Dismissed, afterwards Received again.

ERRATA.

Page 30, 22d line, omit the word "as" after the word "conducted."

Page 49, for "Article II," near the foot of the page, read "Article III," and alter the subsequent headings to correspond.



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